

# **SAINT NICHOLAS OF TOLENTINE PARISH**

**150-75 Goethals Ave. Jamaica, NY 11432**

**(718) 969-3226 - Office**

**(718) 380-0345 - Fax**

**[www.stnicholas-queens.org](http://www.stnicholas-queens.org)**



## **TWENTY - EIGHTH SUNDAY IN ORDINARY TIME OCTOBER 15, 2023**

### **WEEKEND SCHEDULE/HORARIO DE MISAS**

**Saturday Eve: 5:00 P.M.**

**Sunday Masses: 7:30 A.M.**

**9:15 A.M. (ESPAÑOL)**

**10:45 A.M**

**12:15 P.M**

**5:00 P.M.**

**Daily Mass - Monday to Saturday 7:45 A.M. & 12:05 P.M.**

### **BAPTISMS**

Parents must first call the rectory 1 month before the date and present the original birth certificate.

English: The 2nd Sunday of each month at 2:00 pm.

Instruction class is on the first Monday of the month at 7:30 pm.

Spanish: The 3rd Sunday of each month at 2:00 pm.

Instruction class is on the Friday before at 7:00 pm.

### **RECONCILIATION (CONFESSIONS)**

Monday through Saturday: 11:45 am- 12:00 Noon - Chapel

Saturday: 4:00 - 4:45 pm - Church. *And by appointment.*

### **MARRIAGE**

According to Diocesan regulations, arrangements must be made at least six months in advance in the rectory.

### **CARE OF THE SICK**

Communion is regularly brought to the sick by the Priests and Ministers of Communion. Please let us know if someone is confined at home because of illness or age.

### **RECTORY OFFICE HOURS**

Monday to Friday: 9:00 am - 12 Noon & 1:00 - 4:00 pm

Saturday: CLOSED

Sunday: 9:00 am – 2:00 pm

### **ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY (Pre-K to 8)**

80-22 Parsons Blvd.

Phone: 718-380-1900

[www.sntschoollny.org](http://www.sntschoollny.org)

### **RELIGIOUS EDUCATION CENTER**

150-85 Goethals Ave.

Phone: 718-591-6536

**OUTDOOR FLEA MARKET** Phone: 718-591-1815

Email: [stnicksfleamarket@gmail.com](mailto:stnicksfleamarket@gmail.com)

**EUCCHARISTIC ADORATION** Most Sundays from 1:30-4:45 pm and First Fridays after 12:05 PM Mass.



# TWENTY - EIGHTH SUNDAY IN ORDINARY TIME

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## Masses for the Week

### Saturday, October 14

5:00p Robert Handley

### Sunday, October 15

7:30 Elbert Narca (L) (Birthday and Thanksgiving)

9:15 Jose Diaz (Death Anniv.)  
Rosa Padilla and Lillian Muniz  
Carmen Altagracia Eve Hernandez (Death Anniv.)  
Austin Gittens and Family (L)

10:45 Luis A. Ilagan, Jr.  
Manuel Songco  
Ceferina Juntereal  
Roland Alonzeau  
Dr. Jose Dait (40th Day of Death)  
Mary Joseph  
Efren Morota (L) (Birthday)  
For the Healing of Mary Ann Volt  
For the Healing of Mylene Mendoza  
For the Healing of Carolina, Cholo and Andrew Camacho

12:15p People of the Parish

5:00p People of the Parish

### Monday, October 16

7:45 Corazon G. Cortez (Death Anniv.)

12:05 Judy Stockdale

### Tuesday, October 17

7:45 Flordeliza Garcia Manalang

12:05p Fr. Jovito Carongay (L) (Birthday)

### Wednesday, October 18

7:45 Vincent Ruane

12:05p Carlos Hugo Vargas

### Thursday, October 19

7:45 Mary Joseph

12:05p Edward and Rizza Gutierrez (L) (10th Wedding Anniv.)

### Friday, October 20

7:45 Santiago and Jimmy Ordon, Sr.

12:05p Mary Joseph

### Saturday, October 21

7:45 Katherine Tafuri

12:05p Nueña Navarro Geroy (Death Anniv.)

5:00p Anthony Segarra

### Sunday, October 22

7:30 People of the Parish

9:15 Marcelina Florinda Tzul Tzul (Death Anniv.)

10:45 Ceferina Juntereal  
Santiago and Jimmy Ordon, Sr.

Debbie Silva

Mary Joseph

Remigia Custodio

Cookie Fernandez (L) (Birthday)

12:15p Nueña Geroy (Death Anniv.)

5:00p George Bunger

**St. Nick's is a welcoming community in the Catholic Tradition, enriched by many cultures, rooted in God's Word and the Eucharist, offering loving service.**

## Next Weekend's Readings

**Isaiah 45:1, 4-6** Cyrus, the pagan Persian king, is shown to be a friend of God.



**Psalm 96:1, 3, 4-5, 7-8, 9-10** The family of nations together gives praise and honor to God.

**1 Thessalonians 1:1-5b** Paul and his team continue to spread the gospel to the world at large.

**Matthew 22:15-21** Jesus didn't see Caesar as the problem: His own people were!



### PLEASE REMEMBER IN YOUR PRAYERS

#### *The Sick:*

Fr. Abraham Mathew  
Marlisa Matante  
Elayne Montesines Obico

#### *The Deceased:*

Mercedes Lopez  
Janet McGann  
Mary Joseph  
Joan Ann Ecker

### Week Ending: 10/8/2023

Total Regular Collection: \$8,391.00

**Thank you for your continued support.**

### RECTORY

Rev. Jovito B. Carongay, Jr.	Pastor
Rev. Noel A. Daduya, C.M.F.	Parochial Vicar
Rev. Thomas P. Joseph, C.M.I.	Parochial Vicar
Rev. Abraham Mathew	Resident
Deacon Thomas Jorge	Permanent Deacon

### STAFF

Mrs. Gloria Scarola	Bookkeeper
Mr. Steven Acosta	Maintenance Manager
Mrs. Maria Coronel	Youth Minister

### ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY

Mr. Gregory Pirraglia	Principal
Ms. Julissa Gonzalez	Secretary
Mrs. Lorraine White	Administrative Assistant
Mrs. Sonya Vidal	Tuition Manager

### RELIGIOUS EDUCATION CENTER

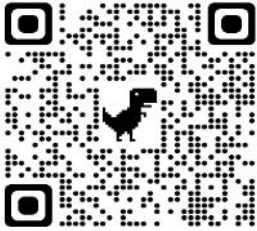
Sr. Alice Michael, S.U.S.C.	Director of Faith Formation
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**SCAN** the QR Code using your smartphone camera app.

**TAP** the website QR Code that pops up on the screen.

**EXPLORE** the website. Expand Menu to access Live Mass Stream, Bulletins, Ways to Give & more.

# LIVE STREAMING

Join us online for daily Mass at 12:05PM.  
Sunday Masses at 9:15AM & 12:15PM

Link Below:

<https://stnicholas-queens.org/live-mass-stream/>

"This is the Lord's doing and it is amazing in our eyes." Being chosen to serve as a priest or in the consecrated life is an amazing work of the Lord. Ask the Holy Spirit and our Blessed Mother to help you recognize and be faithful to your vocation. Contact the Vocation Office at **718-827-2454** or email: [vocations@diobrook.org](mailto:vocations@diobrook.org)



**Bread and Wine this weekend is offered in memory of**

**Mary Joseph**



## HEARING AID HELP

The St. John's University Speech and Hearing Center is offering "Hearing Aid Help" now through November 30, 2023. This is a **free** service and is available for anyone who has a hearing aid and may be experiencing some difficulty caring for it or using it.

Please call the center at (718)-990-6480 to schedule an appointment. The Speech and Hearing Center is located at 152-11 Union Turnpike, Flushing, NY.

## PARISH CENSUS REGISTRATION

We urge all Parishioners to be registered in the Parish census. This census is used for letters of recommendation, and for sponsors at sacraments. The Parish cannot give permission, sponsorship or recommendation letters to anyone who is **NOT** already registered as a Parishioner. To register please come to the Rectory Office.

## ANNUAL CATHOLIC APPEAL UPDATE AS OF OCTOBER 10, 2023

SNT Goal: \$86,380

Pledged: \$83,933

Paid: \$71,185

Donors: 259

Participation: 16%

We need **\$2,447** more pledges.

Please help us reach our goal and kindly make your payments. Thank you.



### **MOVED**

Please remember to **let us know if you have moved.**

It is important to keep our records updated.



**RELIGIOUS EDUCATION CORNER**

**Sister Alice Michael, S.U.S.C. - Director of Faith Formation**  
**Contact Information 718 591-6536**

**DIVINO NINO NOVENA**

Friday, October 20th, will be the Diviño Nino Novena at 7:00 pm in the Chapel. During the Novena we have Exposition of the Blessed Sacrament and we also pray the rosary. Jesus has promised many blessings to those who come to Him as the Infant Jesus.

**OCTOBER: MONTH OF THE HOLY ROSARY**

Traditionally the month of October is known as the month of the Holy Rosary. At 11:30am everyday the rosary is prayed here at St. Nicholas of Tolentine. When Blessed Mother appeared to the three children at Fatima, Portugal, she asked that we pray the rosary especially for peace. We all are profoundly aware of how much we need peace in today's world! Whether here at our parish or at home, may we all try to pray the rosary every day.

**DEEPENING OUR UNDERSTANDING OF THE MASS**

We continue with the words that the priest says "Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lord". We all respond, "Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed." "This is the Lamb of God" were the words that St. John the Baptist said when he saw Jesus approaching him. The meaning of these words is profound. In next week's bulletin, we will delve into the reason why Jesus was and is referred to as "the Lamb of God".

We then respond with "Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed." In the Bible we read of a centurion of the Roman army begging Jesus to heal his servant. Jesus told him: "I will go to heal him." The centurion answered: "Lord, I am not worthy that you should enter under my roof", and we make this our answer each time the Eucharist is given to us. No one of us is worthy to receive the Body and Blood, Soul, and Divinity of Jesus. Only Christ, by His word which purifies and sanctifies, can make us worthy to receive Him. That is why we implore Him: "Only say the word and my soul shall be healed."

At the moment of receiving the Eucharist, Christ comes into us. By coming into us, Christ brings us toward Him, unites us to Him, and makes us live in Him. He comes to dwell in us so that we can dwell in Him, "Whoever eats My flesh and drinks My blood remains in Me and I in him." These are the words of Jesus Himself!

When Christ unites us to Himself at the moment of receiving Holy Communion, He also unites us to each other. One does not happen without the other. Every Communion involves a double dimension: a vertical dimension whereby Christ unites Himself to us, and a horizontal dimension by which Christ unites us to each other.

As we proceed to receive Jesus in Holy Communion, we need to be focused as much as possible on the reality that is about to take place: Jesus is coming into my heart. Even our posture can help us. Hands in our pockets or swinging hands do not contribute to our proper preparation to receive Jesus. Upon returning to our seats, we should spend time thanking God for this GREAT GIFT and asking that He will strengthen us in our efforts to live our daily lives according to His ways.

**CONCLUDING RITES**

After the priest prays, "The Lord be with you," he then says: "May Almighty God bless you...." To be blessed by God is to be put under His protection and in His love. It is to know that He is near us at every moment to support and give us courage. When God blesses us, He binds Himself to us and commits Himself to us. The Cross is the source of blessings we receive from Him. We acknowledge Him when we make the sign of the cross as the priest blesses us. Then we are sent forth (GO) to live out each day in such a way that the fruits of having received Jesus in Holy Communion is evident. May we try to put into action what we have heard in the Scriptures.

Many Blessings,

***Sr. Alice Michael, S.U.S.C.***

## RELIGIOUS EDUCATION CORNER

**Sister Alice Michael, S.U.S.C. - Director of Faith Formation**  
**Contact Information 718 591-6536**

**NOVENA DEL DIVINO NIÑO**

El viernes 20 de octubre la Novena Diviño Niño será a las 7:00 pm en la Capilla. Durante la Novena tenemos Exposición del Santísimo Sacramento y también rezamos el rosario. Jesús ha prometido muchas bendiciones a quienes acudan a Él como el Niño Jesús.

**OCTUBRE: MES DEL SANTO ROSARIO**

Tradicionalmente el mes de octubre es conocido como el mes del Santo Rosario. A las 11:30 am todos los días se reza el rosario aquí en San Nicolás de Tolentino. Cuando la Santísima Madre se apareció a los tres niños en Fátima, Portugal, nos pidió que recáramos el rosario especialmente por la paz. ¡Todos somos profundamente conscientes de cuánto necesitamos la paz en el mundo de hoy! Ya sea aquí en nuestra parroquia o en casa, que todos intentemos rezar el rosario todos los días.

**PROFUNDIZANDO NUESTRA COMPRENSIÓN DE LA MISA**

Seguimos con las palabras que dice el sacerdote "He aquí el Cordero de Dios, he aquí el que quita el pecado del mundo. Bienaventurados los llamados a la cena del Señor". Todos respondimos: "Señor, no soy digno de que entres a mi casa, pero una palabra tuya bastara para sanarme". "Este es el Cordero de Dios" fueron las palabras que dijo San Juan Bautista al ver a Jesús acercándose a él. El significado de estas palabras es profundo. En el boletín de la próxima semana, profundizaremos en la razón por la cual Jesús fue y es llamado "el Cordero de Dios".

Entonces respondimos con "Señor, no soy digno de que entres a mi casa, pero una palabra tuya bastara para sanarme". En la Biblia leemos acerca de un centurión del ejército romano que le suplicaba a Jesús que sanara a su siervo. Jesús le dijo: "Iré a curarlo". El centurión respondió: "Señor, no soy digno de que entres bajo mi techo", y hacemos de esta nuestra respuesta cada vez que se nos da la Eucaristía. Ninguno de nosotros es digno de recibir el Cuerpo y la Sangre, el Alma y la Divinidad de Jesús. Sólo Cristo, por su palabra que purifica y santifica, puede hacernos dignos de recibirlo. Por eso le imploramos: "Di sólo una palabra y mi alma será sanada".

En el momento de recibir la Eucaristía, Cristo entra en nosotros. Al entrar en nosotros, Cristo nos lleva hacia Él, nos une a Él y nos hace vivir en Él. Él viene a habitar en nosotros para que podamos habitar en Él: "El que come Mi carne y bebe Mi sangre, permanece en Mí y Yo en él". ¡Estas son las palabras de Jesús mismo!

Cuando Cristo nos une a Él en el momento de recibir la Sagrada Comunión, también nos une unos a otros. Uno no sucede sin el otro. Cada Comunión implica una doble dimensión: una dimensión vertical por la que Cristo se une a nosotros, y una dimensión horizontal por la que Cristo nos une unos a otros.

A medida que procedemos a recibir a Jesús en la Sagrada Comunión, debemos concentrarnos lo más posible en la realidad que está por suceder: Jesús está viniendo a mi corazón. Incluso nuestra postura puede ayudarnos. Las manos en los bolsillos o el balanceo de las manos no contribuyen a nuestra preparación adecuada para recibir a Jesús. Al regresar a nuestros asientos, debemos dedicar tiempo a agradecer a Dios por este GRAN REGALO y pedirle que nos fortalezca en nuestros esfuerzos por vivir nuestra vida diaria de acuerdo con Sus caminos.

**RITOS FINALES**

Después de que el sacerdote ora: "El Señor esté con vosotros", dice: "Que Dios Todopoderoso os bendiga...". Ser bendecido por Dios es estar bajo su protección y en su amor. Es saber que Él está cerca de nosotros en cada momento para sostenernos y darnos valor. Cuando Dios nos bendice, se une a nosotros y se compromete con nosotros. La Cruz es la fuente de las bendiciones que recibimos de Él. Lo reconocemos cuando hacemos la señal de la cruz mientras el sacerdote nos bendice. Luego somos enviados (VAMOS) a vivir cada día de tal manera que los frutos de haber recibido a Jesús en la Sagrada Comunión sean evidentes. Intentemos poner en práctica lo que hemos oído en las Escrituras.

Muchas bendiciones,  
**Sr. Alice Michael, S.U.S.C.**

**SUNDAY, OCTOBER 15, 2023, GOSPEL MT 22:1-14****A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW**

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

**DOMINGO, 15 DE OCTUBRE DE 2023, EVANGELIO MT 22,1-14**  
**LECTURA DEL SANTO EVANGELIO SEGUN SAN MATEO**

En aquel tiempo, volvió Jesús a hablar en parábolas a los sumos sacerdotes y a los ancianos del pueblo, diciendo: "El Reino de los cielos es semejante a un rey que preparó un banquete de bodas para su hijo. Mandó a sus criados que llamaran a los invitados, pero éstos no quisieron ir. Envió de nuevo a otros criados que les dijeran: 'Tengo preparado el banquete; he hecho matar mis terneras y los otros animales gordos; todo está listo. Vengan a la boda'. Pero los invitados no hicieron caso. Uno se fue a su campo, otro a su negocio y los demás se les echaron encima a los criados, los insultaron y los mataron. Entonces el rey se llenó de cólera y mandó sus tropas, que dieron muerte a aquellos asesinos y prendieron fuego a la ciudad. Luego les dijo a sus criados: 'La boda está preparada; pero los que habían sido invitados no fueron dignos. Salgan, pues, a los cruces de los caminos y conviden al banquete de bodas a todos los que encuentren'. Los criados salieron a los caminos y reunieron a todos los que encontraron, malos y buenos, y la sala del banquete se llenó de convidados. Cuando el rey entró a saludar a los convidados vio entre ellos a un hombre que no iba vestido con traje de fiesta y le preguntó: 'Amigo, ¿cómo has entrado aquí sin traje de fiesta?' Aquel hombre se quedó callado. Entonces el rey dijo a los criados: 'Atenlo de pies y manos y arrójenlo fuera, a las tinieblas. Allí será el llanto y la desesperación. Porque muchos son los llamados y pocos los escogidos'".



# Growing in FAITH™

Discovering hope and joy in the Catholic faith.

October 2023

St. Nicholas of Tolentine Catholic Church

Rev. Jovito Carongay, Jr., Pastor

## One Minute Meditations

### St. John XXIII

Angelo Giuseppe Roncalli was born to a poor farming family in Bergamo, Italy. His ordination as a priest in 1904 began a lifetime serving the Church as the bishop's secretary, a military chaplain, cardinal-patriarch of Venice, and finally, as pope. He often visited the poor, the sick and prisoners. He also spent his brief papacy working to improve relations with the Eastern Church. He is most remembered for opening the Second Vatican Council. He died in 1963.

### Choose entertainment carefully

A steady diet of violent entertainment, objectifying media, or explicit reading helps us to become comfortable with violence and sex. We begin to see people as characters rather than humans. Sinful behavior becomes normalized. In our journey toward holiness, it is critical that we are choosy about what we watch and read.

"Without love, deeds, even the most brilliant, count as nothing." (St. Therese of Lisieux, *Story of a Soul*)



## His Mother for our own

While He was on Earth, Jesus gave all of Himself for us – even His life – out of love. He even gave us His own mother to be our true mother (John 19:26-27). In turn, Our Lady works to bring us to the heart of her Son.

*"To Jesus, through Mary."* St. Louis de Montfort used these words to explain that devotion to Mary is the best way to grow closer to Jesus, because Mary herself will lead us to her Son if we ask for her help. When we are under temptation to sin, spiritually dry or discouraged, let Mary take you by the hand and lead you to Jesus.

Our path to Jesus. We have one mediator in Christ (1 Timothy 2:5).

Yet, what loving son refuses his mother's requests? In His generosity, God is pleased to answer Mary's prayers for us. We can ask Mary to pray with (and for) us:

*"Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death."*

Entrust all we love to her. St. Maximilian Kolbe wrote, "Let us entrust to (Our Lady) all of those close to our hearts, and she, the best among mothers, will help them in the best way

possible." There is no safer place for all those we love than our Mother's arms.



## Why Do Catholics Do That?

## Why do Catholics have two versions of the Creed?

Both creeds summarize what Catholics believe but were written at different times for different purposes. The Apostles' Creed is the summary of the beliefs of the early Church. The Nicene Creed is the expanded form of the

Apostles' Creed, stemming from two Church councils (Nicaea, AD 325; Constantinople, AD 381) to combat Arianism, which proposed Jesus was not God but a kind of super-saint. The Nicene Creed emphasizes Jesus' divinity, His divine Sonship, and the divinity of the Holy Spirit.





## "Angel of God, my guardian dear ..."

"Beside each believer stands an angel as protector and shepherd leading him to life," said St. Basil. The Church teaches that we each have a guardian angel, assigned to guide and protect us until death (*Catechism of the Catholic Church*, #336). Jesus said: "In heaven their angels always behold the face of my Father who is in heaven" (Matthew 18:10). Tap your angel's powerful protection to grow in virtue and holiness:

Confide in your guardian. Guardian angels aren't mind-readers, but they do observe us



carefully. The more we tell them, the better they can help us make good choices, avoid sin, and keep us safe.

Ask for help. Our guardian can help make tough decisions, resolve conflicts, offer protection especially for our souls. They intercede for us, and help to prepare our souls for the moment when we stand before God.

Respect guardian power. Angels are powerful creatures, created by God to care for us. They aren't answerable to us but stand ready to help us get to Heaven.

### from Scripture

#### Matthew 22:34-40, Jesus has the right answers

In their first meeting with Jesus, the Pharisees wanted to trap Him by getting Him to say something that contradicted Jewish law. Then He could be arrested and silenced. The lawyer they sent was aware that generations of Jews had debated fruitlessly about which law was the most important. Pretending to seek Jesus' opinion, he asked Jesus to choose which of the 613 commands of the Jewish law was the most important.

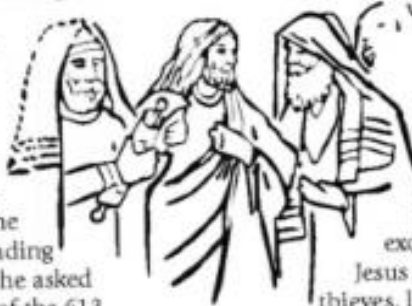
Jesus silenced them all by saying everything starts and ends with love – love of God and love of others. To love

God is to love one another. These laws are at the heart of all the other laws.

Even the Pharisees couldn't argue with that.

While it is easy to love God, loving others is more difficult. It means including people when the natural inclination is to exclude or avoid them.

Jesus loved prostitutes, thieves, lepers, even his political enemies. True love of neighbor is measured by how we treat the poor, the vulnerable, and our enemies. This is how God loves and He calls us to do the same.



### Feasts & Celebrations

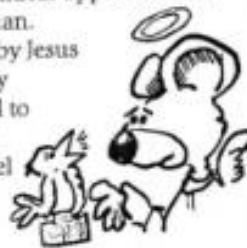
**October 7 – Our Lady of the Rosary.** Pope Gregory XIII named this feast because it was believed that Christians won a critical victory at the Battle of Lepanto after praying the Rosary.

**October 9 – St. John Leonardi (1609).** Born in 1543 in Lucca, Italy, St. John spent his priesthood ministering in hospitals and prisons and teaching the Faith. He established the Clerks Regular of the Mother of God, and helped found the Congregation of Christian Doctrine.

**October 16 – St. Hedwig (1243).**

Born to the Duke of Croatia, St. Hedwig married the Duke Henry of Silesia. They founded a convent, hospitals, and monasteries. After his death, St. Hedwig became a Cistercian nun, donating her fortune to charity.

**October 28 – Sts. Simon and Jude (1st century).** St. Simon was a Zealot – Jews who believed the Messiah would free them from political oppression. St. Jude was a fisherman. After being called by Jesus to be apostles, they eventually traveled to Persia where they preached the Gospel until they were martyred.



### Q Can Catholics & celebrate Halloween?

Catholics can celebrate Halloween as a holiday with Christian roots. In 835, Pope Gregory IV moved the commemoration of All Martyrs (later All Saints Day) from May 13 to November 1. The night before became known as All Hallow's Even or "Holy Evening," and eventually Halloween. Villagers visited local homes to gather contributions for the feast to be held the next day, All Saints Day.



Those who didn't contribute might be subject to a prank or "trick."

Catholics enjoy donning creative costumes and giving out candy, but it's important to avoid glorifying evil, death, and the Devil. Consider using the holiday to learn about a saint you didn't know or collecting food for the poor.

In short, Halloween is a chance to celebrate generosity, friendship, and community. It's the threshold of a time to remember the believers who have gone to Heaven before us and the hope we have of following. We also pray for the Holy Souls in Purgatory to strengthen them during their purification before entering Heaven.

#### Our Mission

To provide practical ideas that promote faithful Catholic living.  
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(Unannotated Bible quotes and references are from the Revised Standard Version and the New American Bible)

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# SNT Youth Board Ministerio Juvenil

## ALLELUIA, ALLELUIA.

*May the Father of our Lord Jesus Christ  
enlighten the eyes of our hearts,  
so that we may know what is the hope  
that belongs to our call.*

## YOUTH CHOIR

Sundays at the 10:45 am Mass

### REHEARSALS

Fridays, 5:15 pm @ SNT Youth Center



*Sing and make music  
from your heart to the Lord.  
(Ephesians 5:19)*

## More Community Service Opportunities

### Treats from the Heart

**Ronald McDonald House of Charities**  
October 29, 2023, 2:00-4:00 pm

### Meals from the Heart

**Ronald McDonald House of Charities**  
November 4, 2023, 3:00-6:00 pm

### St. Francis Breadline

**St. Aloysius Gonzaga Project**  
144 West 32nd St. NYC 10001  
Saturdays @ 6:30 am—8:30 am



**DIOCESAN YOUTH  
EUCCHARISTIC ADORATION**  
Friday, November 3, 2023, 7pm  
**St. Clare R.C. Church**  
**137-35 Brookville Blvd. Queens**

## NIGHT PRAYER

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Youth & Young Adult Director

Every Tuesday Night at 9:30

### ZOOM INFORMATION

Meeting ID: 868 9058 4488  
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## SNT YOUTH MINISTRY

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# SNT Youth Board Ministerio Juvenil

## SNT YOUTH MINISTRY

provides a safe, loving and welcoming environment where the youth, with their unique personalities and gifts, are empowered and encouraged to journey together in living and sharing faith in Jesus Christ.



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For more information:  
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### SNT YOUTH GATHERING

Fridays @ the Youth Center  
5:00 pm Choir Practice  
6:00 pm Catechesis & Fellowship

### ROSARY RALLY

Saturday, October 14, 2023, 12:00 pm  
SNT Mary Garden

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