

# **SAINT NICHOLAS OF TOLENTINE PARISH**

150-75 Goethals Ave. Jamaica, NY 11432

(718) 969-3226 - Office

(718) 380-0345 - Fax

[www.stnicholas-queens.org](http://www.stnicholas-queens.org)



## **THIRD SUNDAY IN ORDINARY TIME JANUARY 21, 2024**

### **WEEKEND SCHEDULE/HORARIO DE MISAS**

Saturday Eve: 5:00 P.M.

Sunday Masses: 7:30 A.M.

9:15 A.M. (ESPAÑOL)

10:45 A.M.

12:15 P.M.

5:00 P.M.

Daily Mass - Monday to Saturday 7:45 A.M. & 12:05 P.M.

### **BAPTISMS**

Parents must first call the rectory 1 month before the date and present the original birth certificate.

English: The 2nd Sunday of each month at 2:00 pm.

Instruction class is on the first Monday of the month at 7:30 pm.

Spanish: The 3rd Sunday of each month at 2:00 pm.

Instruction class is on the Friday before at 7:00 pm.

### **RECONCILIATION (CONFESSIONS)**

Monday through Saturday: 11:45 am- 12:00 Noon - Chapel

Saturday: 4:00 - 4:45 pm - Church. *And by appointment.*

### **MARRIAGE**

According to Diocesan regulations, arrangements must be made at least six months in advance in the rectory.

### **CARE OF THE SICK**

Communion is regularly brought to the sick by the Priests and Ministers of Communion. Please let us know if someone is confined at home because of illness or age.

### **RECTORY OFFICE HOURS**

Monday to Friday: 9:00 am - 12 Noon & 1:00 - 4:00 pm

Saturday: CLOSED

Sunday: 9:00 am – 2:00 pm

### **ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY (Pre-K to 8)**

80-22 Parsons Blvd.

Phone: 718-380-1900

[www.sntschoollny.org](http://www.sntschoollny.org)

### **RELIGIOUS EDUCATION CENTER**

150-85 Goethals Ave.

Phone: 718-591-6536

**OUTDOOR FLEA MARKET** Phone: 718-591-1815

Email: [stnicksfleaemarket@gmail.com](mailto:stnicksfleaemarket@gmail.com)

**EUCCHARISTIC ADORATION** Most Sundays from 1:30-4:45 pm and First Fridays after 12:05 PM Mass.



# THIRD SUNDAY IN ORDINARY TIME

2

## Masses for the Week

### Saturday, January 20

5:00p Edith Casaclang (Birthday in Heaven)

### Sunday, January 21

7:30 People of the Parish

9:15 Josefina Franco de Bravo (Death Anniv.)

Father Peter Mahoney

Pedro Jose Mendez (L) (For Good Health)

George Emanuel Mendez (L) (For Good Health)

Milagros Filpo (L) (For Good Health)

Margarita Diaz (L) (For Good Health)

Descanso Eterno para Fernando Rincon

Epifanía Alcocer De Castillo (6 Años De Fallecida)

Marcelina Florinda Tzul Tzul (1 Año Fallecida)

10:45 Gregoria Macasero

Wilbert Blackman (Birthday In Heaven)

Cesar A. Borja

12:15p For the Healing of Ana Fidelia Tavares and for the People of Haiti and Palestine

5:00p People of the Parish

### Monday, January 22

7:45 Mary Joseph

12:05 Julia Almodovar (L) (For Healing)

### Tuesday, January 23

7:45 For the Healing of Father Abraham Mathew

12:05p Consolacion Torren (Death Anniv.)

### Wednesday, January 24

7:45 Souls in Purgatory

12:05p Violeta Cecilia Azcona

### Thursday, January 25

7:45 Joseph Tafuri

12:05p Aurora and Mariano Aquino

### Friday, January 26

7:45 For the Healing Of Remedios Marasigan

12:05p Alan Miel

### Saturday, January 27

7:45 Souls in Purgatory

12:05p Cerelo Macasero

5:00p People of the Parish

### Sunday, January 28

7:30 People of the Parish

9:15 Gloria Ines Mejia Sanchez (2nd Anniversario De La Muerte)

Danilo Garcia, Jr. (Death Anniv.)

Eva Catalina Gonzalez (Segundo Aniversario de Muerta)

Marcelina Florinda Tzul Tzul (Aniversario De Fallecimiento)

10:45 Joyce O' Connell

Francis Fennelly

Kevin and Michael Fennelly

Lourdes Macasero

Aurora Marquez (Birthday In Heaven)

Jose Paa (10th Year Death Anniv.)

12:15p People of the Parish

5:00p Dr. Graca Da Silva Tavares

## Next Weekend's Readings

**Deuteronomy 18:15-20** Moses predicts a future prophet over Israel, later known as the Teacher of Righteousness.



**Psalm 95:1-2, 6-7, 7-9** Attentiveness to God's voice requires the softening of our hearts.

**1 Corinthians 7:32-35** Paul gives advice about how celibacy frees the heart for whole-souled dedication to service.

**Mark 1:21-28** Jesus reveals himself as a teacher with a rare new authority to which even demons respond.



## PLEASE REMEMBER IN YOUR PRAYERS

**The Sick:** Fr. Abraham Mathew  
James Eames  
Miriam Vallebuona  
Marietta Sapongon

**The Deceased:** Marina Rodriguez  
Julia Farrell  
Florence Noebel

## Week Ending: 1/14/2024

Total Regular Collection: \$ 6,541.00

**Thank you for your continued support.**

## RECTORY

Rev. Jovito B. Carongay, Jr.	Pastor
Rev. Noel A. Daduya, C.M.F.	Parochial Vicar
Rev. Thomas P. Joseph, C.M.I.	Parochial Vicar
Rev. Abraham Mathew	Resident
Deacon Thomas Jorge	Permanent Deacon

## STAFF

Mrs. Gloria Scarola	Bookkeeper
Mr. Steven Acosta	Maintenance Manager
Mrs. Maria Coronel	Youth Minister

## ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY

Mr. Gregory Pirraglia	Principal
Ms. Julissa Gonzalez	Secretary
Mrs. Lorraine White	Administrative Assistant
Mrs. Sonya Vidal	Tuition Manager

## RELIGIOUS EDUCATION CENTER

Sr. Alice Michael, S.U.S.C.	Director of Faith Formation
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**St. Nick's is a welcoming community in the Catholic Tradition, enriched by many cultures, rooted in God's Word and the Eucharist, offering loving service.**

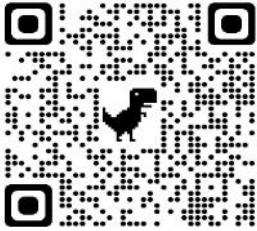


## St. Nicholas of Tolentine

150-75 Goethals Ave. Jamaica, NY 11432

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**SCAN** the QR Code using your smartphone camera app.

**TAP** the website QR Code that pops up on the screen.

**EXPLORE** the website. Expand Menu to access Live Mass Stream, Bulletins, Ways to Give & more.

## LIVE STREAMING

Join us online for daily Mass at 12:05PM.  
Sunday Masses at 9:15AM & 12:15PM.

Link Below:

<https://stnicholas-queens.org/live-mass-stream/>

"Come after me, and I will make you fishers of men." Are you being called to strengthen Christ's Church through a vocation to the priesthood, diaconate or the consecrated life? Contact the Vocation Office at **(718) 827-2454** or email: **[vocations@diobrook.org](mailto:vocations@diobrook.org)**



## MASS INTENTIONS FOR 2024 ARE AVAILABLE

Come by the Rectory to reserve a Mass for a loved one.

## SECOND COLLECTION

### Fuel Offering



Bread and Wine this weekend is offered as thanksgiving for

Emmanuel Gutierrez  
6th Birthday



### MOVED

Please remember to **let us know if you have moved.**

It is important to keep our records updated.

ASSOCIATED VINCENTIAN CHARITIES OF BROOKLYN  
(Formerly The Society of St. Vincent de Paul)  
GIVES BACK

FOR EACH CAR, TRUCK, OR VAN  
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[SVDPAUTO-BROOKLYNQUEENS.ORG](http://SVDPAUTO-BROOKLYNQUEENS.ORG)

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THANK YOU FOR YOUR PARTICIPATION

**RELIGIOUS EDUCATION CORNER**

**Sister Alice Michael, S.U.S.C. - Director of Faith Formation**  
**Contact Information 718 591-6536**

**FEAST OF THE CONVERSION OF ST. PAUL:**

Thursday, January 25<sup>th</sup>, is the Feast of the Conversion of St. Paul. Paul was a strong Hebrew before becoming a follower of Christ. We might describe Paul as an example of a "religious" Jew. His family was God-fearing. Like his father, Paul was a Pharisee and was educated by a very respected rabbi named Gamaliel. The exact date of his birth is not known but can be presumed to be within a decade of Jesus' birth. Paul was one of the most influential leaders of the early Christians. He played a crucial role in spreading the gospel to the Gentiles (non-Jews) during the first century, and his three missionary journeys took him all throughout the Roman empire. Paul started more than twelve churches. And he is considered the writer of the 13 epistles in the New Testament.

However, before Paul was known as a tireless evangelizer of Christianity, he was well-known for persecuting those who had become Christians. In the book of the Acts of the Apostles, we are told that Paul was even present at the death of the first Christian martyr, where he "approved the stoning of Stephen, the first deacon" (Acts 8:1) However, by the end of his life, Paul had endured many severe persecutions as a Christian himself!

Furious that some of the Jews had decided to follow the Way of Jesus, Paul went to the high priest and asked him for letters to the synagogue in Damascus. He was determined to persecute everyone; men or women following Jesus and bring them to Jerusalem as prisoners. As Paul came near Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute Me". Saul asked, "who are you, Lord?" "I am Jesus, whom you are persecuting. Now get up and go into the city, and you will be told what you must do." Those traveling with Saul stood speechless; they heard the sound but did not see anyone. Saul got up from the ground but when he opened his eyes, he could see nothing. So, they led him by the hand into Damascus. For three days he was blind and did not eat or drink anything" (Acts 9:1-9).

In Damascus there was a disciple named Ananias. The Lord called to him in a vision and asked him to go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul. Ananias was troubled. He heard about all the harm that Saul had done to the Christians in Jerusalem and was now in pursuit of doing the same! But the Lord said to Ananias, "Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. I will show him now much he must suffer for my name." Ananias then went to the house where Saul was, and laid his hands on Saul saying, "Brother Saul, the Lord Jesus, who appeared to you on the road as you were coming here, has sent me so that you may see again and be filled with the Holy Spirit." Immediately something like scales fell from Saul's eyes and he could see again. He got up and was baptized and after taking some food, he regained his strength" (Acts 9:10-11).

Paul spent the next few days with the very Christians he had come to capture, and he immediately began preaching the gospel of Jesus Christ to the confusion of Christians and Jews alike. It took time for Paul's reputation as a Christian preacher to outgrow his reputation as a persecutor of Christians. Several times in his thirteen epistles Paul mentions his conversion. This encounter with Jesus on the road to Damascus completely changed his purpose of his journey from trying to silence the Christians to trying to speak out in support of them. Instead of taking away from the numbers of Christians, he was adding to them. He spent himself tirelessly preaching the gospel of the Lord and suffered bitterly including being put in more than once. He was beheaded by the emperor Nero around 68 AD.

Before closing may I add an explanation for Paul being called Saul and then Paul. Saul is a Hebrew name and Paul was the Greek word for Saul. As Paul began to evangelize in Greek communities (most of the New Testament was written in Greek), it made sense that we see the Greek version of his name after his conversion. That is why after his conversion, Paul is used. There is so much more to share about this great Apostle of Jesus. Perhaps some may be interested in a few bible sessions on the letters of St. Paul.

Many Blessings,

***Sr. Alice Michael, S.U.S.C.***

## ESQUINA DE LA EDUCACIÓN RELIGIOSA

**Sister Alice Michael, S.U.S.C. - Directora de la Formación de Fe**  
**Numero de Contacto 718 591-6536**

### **FIESTA DE LA CONVERSIÓN DE SAN PABLO PABLO:**

El jueves 25 de enero es la fiesta de la Conversión de San Pablo. Pablo era un fuerte hebreo antes de convertirse en seguidor de Cristo. Podríamos describir a Pablo como un ejemplo de judío "religioso". Su familia era temerosa de Dios. Al igual que su padre, Pablo era fariseo y fue educado por un rabino muy respetado llamado Gamaliel. No se conoce la fecha exacta de su nacimiento, pero se puede suponer que fue una década después del nacimiento de Jesús. Pablo fue uno de los líderes más influyentes de los primeros cristianos. Desempeñó un papel crucial en la difusión del Evangelio a los gentiles (no judíos) durante el siglo I, y sus tres viajes misioneros le llevaron por todo el imperio romano Pablo fundó más de doce iglesias. Y se le considera el escritor de las 13 epístolas del Nuevo Testamento.

Sin embargo, antes de ser conocido como evangelizador incansable del cristianismo, Pablo era conocido por perseguir a los que se habían hecho cristianos. En el libro de los Hechos de los Apóstoles, se nos dice que Pablo incluso estuvo presente en la muerte del primer mártir cristiano, donde "aprobó la lapidación de Esteban, el primer diácono (Hechos 8:1) Sin embargo, al final de su vida, ¡Pablo había soportado muchas persecuciones severas como cristiano él mismo!

Furioso porque algunos judíos habían decidido seguir el camino de Jesús, Pablo se dirigió al sumo sacerdote y le pidió cartas para la sinagoga de Damasco. Estaba decidido a perseguir a todos; hombres o mujeres que siguieran a Jesús y llevarlos a Jerusalén como prisioneros. Cuando Pablo se acercaba a Damasco, de repente una luz del cielo brilló a su alrededor. Cayó al suelo y oyó una voz que le decía: "Saulo, Saulo, ¿por qué me persigues?". Saulo preguntó: "¿Quién eres, Señor?". "Yo soy Jesús, a quien tú persigues. Ahora levántate y entra en la ciudad, y se te dirá lo que debes hacer". Los que viajaban con Saulo se quedaron mudos; oyeron el ruido, pero no vieron a nadie. Saulo se levantó del suelo, pero al abrir los ojos no veía nada. Entonces lo llevaron de la mano a Damasco. Durante tres días estuvo ciego y no comió ni bebió nada". (Hechos 9:1-9).

En Damasco había un discípulo llamado Ananías. El Señor le llamó en una visión y le pidió que fuera a casa de Judas, en la calle Recta, y preguntara por un hombre de Tarso llamado Saulo. Ananías estaba preocupado. Se había enterado de todo el daño que Saulo había hecho a los cristianos de Jerusalén y ahora pretendía hacer lo mismo. Pero el Señor dijo a Ananías: "Ve; éste es mi instrumento escogido para anunciar mi nombre a los gentiles, a sus reyes y al pueblo de Israel. Ahora le mostraré lo mucho que debe sufrir por mi nombre". Ananías fue entonces a la casa donde estaba Saulo y le impuso las manos diciendo: "Hermano Saulo, el Señor Jesús, que se te apareció en el camino cuando venías hacia aquí, me ha enviado para que vuelvas a ver y seas lleno del Espíritu Santo." Inmediatamente algo como escamas cayeron de los ojos de Saulo y pudo ver de nuevo. Se levantó, se bautizó y, después de comer, recobró las fuerzas" (Hch 9,10-11).

Pablo pasó los días siguientes con los mismos cristianos que había venido a capturar, e inmediatamente empezó a predicar el evangelio de Jesucristo ante la confusión de cristianos y judíos por igual. La reputación de Pablo como predicador cristiano tardó en superar la de perseguidor de cristianos. Varias veces en sus trece epístolas Pablo menciona su conversión. Este encuentro con Jesús en el camino de Damasco cambió por completo el propósito de su viaje, que pasó de intentar silenciar a los cristianos a intentar hablar en su favor. En lugar de reducir el número de cristianos, los aumentaba. Se dedicó incansablemente a predicar el evangelio del Señor y sufrió amargamente, incluso fue encarcelado más de una vez. Fue decapitado por el emperador Nerón alrededor del año 68 d.C.

Antes de terminar, permítanme añadir una explicación sobre el hecho de que Pablo se llamara Saulo y luego Pablo. Saulo es un nombre hebreo y Pablo era la palabra griega para Saulo. Como Pablo empezó a evangelizar en comunidades griegas (la mayor parte del Nuevo Testamento se escribió en griego) tenía sentido que viéramos la versión griega de su nombre después de su conversión. Por eso, después de su conversión, se utiliza Pablo. Hay mucho más que compartir sobre este gran Apóstol de Jesús. Tal vez algunos puedan estar interesados en algunas sesiones bíblicas sobre las cartas de San Pablo.

Muchas Bendiciones,  
**Sr. Alice Michael, S.U.S.C.**

**SUNDAY, JANUARY 21, 2024 GOSPEL MK 1: 14-20**

**A READING FROM THE HOLY GOSPEL ACCORDING TO MARK**

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.



**DOMINGO, ENERO 21, 2024, EVANGELIO MC 1, 14-20**

**LECTURA DEL SANTO EVANGELIO SEGUN SAN MARCO**

Después de que arrestaron a Juan el Bautista, Jesús se fue a Galilea para predicar el Evangelio de Dios y decía: "Se ha cumplido el tiempo y el Reino de Dios ya está cerca. Arrepiéntanse y crean en el Evangelio". Caminaba Jesús por la orilla del lago de Galilea, cuando vio a Simón y a su hermano, Andrés, echando las redes en el lago, pues eran pescadores. Jesús les dijo: "Síguenme y haré de ustedes pescadores de hombres". Inmediatamente dejaron las redes y lo siguieron. Un poco más adelante, vio a Santiago y a Juan, hijos de Zebedeo, que estaban en una barca, remendando sus redes. Los llamó, y ellos, dejando en la barca a su padre con los trabajadores, se fueron con Jesús.

# Growing in FAITH™

Discovering hope and joy in the Catholic faith.

January 2024

St. Nicholas of Tolentine Catholic Church

Rev. Jovito Carongay, Jr., Pastor

## One Minute Meditations

### St. Marguerite Bourgeoys

Born at Troyes, France in 1620, St. Marguerite

consecrated

herself to God and became a missionary.

A friend introduced her to the mayor of Ville Marie (now Montreal) in Canada and, on his invitation, traveled to the New World to teach. With several others, she founded the Congregation of Notre-Dame de Montreal – a non-cloistered teaching order that was formally approved in 1676. By her death in 1700, she was called "Mother of the Colony."



### Celebrate life

January is the month during which our Church celebrates life. This is when we take time to recognize that we are all reflections of God and have great value in His eyes from the moment of conception to a natural death. Celebrating life means being pro-human every day of the year.

*"For behold, I create new heavens and a new earth; and the former things shall not be remembered or come into mind" (Isaiah 65:17).*

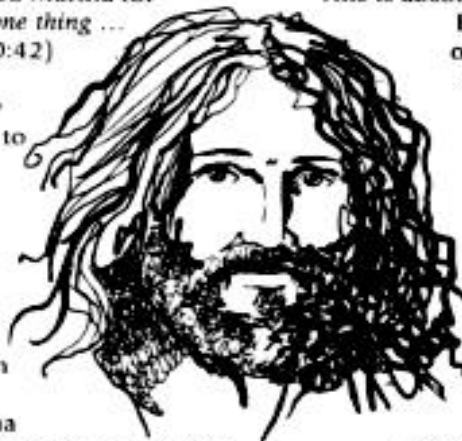


## This year, don't neglect "the one thing needful"

When St. Martha complained to Jesus that her sister, Mary, was sitting at His feet instead of helping to host Him, He corrected Martha for neglecting the "one thing ... needful" (Luke 10:42) – intimacy with Him. In the New Year, resolve not to neglect the "one thing needful" and remain intimate with Him.

### Build an "inner chapel."

While on mission in the world, St. Catherine of Siena maintained an "inner chapel" in her soul to speak with God, heart to heart. Jesus urged us to do the same (Matthew 6:6). Shut out the world for a while and take refuge in your inner chapel every day.



**Sit at His feet.** Mary believed in Jesus and gave Him her best. He must be our hope, our salvation, our all. This is absolutely necessary.

**Encounter Him in others.** Mother Teresa said, "Until you can hear Jesus in the silence of your own heart, you will not be able to hear Him saying 'I thirst' in the hearts of the poor." The closer we grow to God, the better we'll "see" and love Him in others.

### Serve Him.

Although Mary wasn't waiting on Christ like Martha, she was ministering to him in a deeper and truer sense. No one serves Christ better than by hearing His Words and doing His will.

## Why Do Catholics Do That?

## Why was Jesus was baptized?

Although sinless Himself, Jesus allowed St. John the Baptist to baptize Him to "fulfill all righteousness" (Matthew 3:15). By this action, Jesus signaled His willingness to take away our sins by His death and bring us new life by His Resurrection. It



was also by His baptism that Jesus instituted Baptism as a Sacrament – the Sacrament by which we're sanctified and recreated as children of God. We are mystically baptized into Jesus' death, to be raised by Him in glory.



## Reclaim the Name

January is the month traditionally devoted to honoring the holy name of Jesus. What can we do to reclaim reverence for His name in a culture that considers it to be just another word?

**Bow your head.** *"At the name of Jesus every knee should bend, in heaven and on earth and under the earth"* (Philippians 2:10). Make a slight, reverent nod whenever you hear Jesus' name in public, in conversation, on TV or in movies.

**Offer a prayer.** Don't hesitate to ask others not to misuse God's or Jesus' names. If they don't

respond, offer a prayer of reparation: "I kneel before Thee and offer Thee reparation; I would make amends for all the blasphemies uttered against Thy holy name."



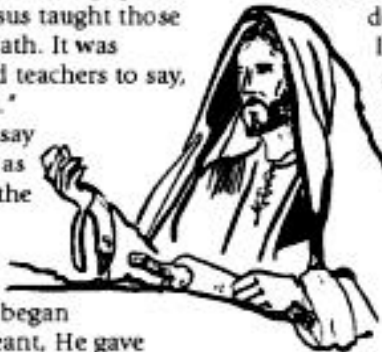
**Don't normalize blasphemy.** Curate the media you watch, listen to, or sing along with. Avoid songs, shows, or movies in which Jesus's name is disrespected. We are called to strive for holiness, not worldliness. More importantly, it's a way to give Christ the reverence and love He is due.

### from Scripture

#### Mark 1:21-28, What God says happens

In this Gospel passage, Jesus and His apostles entered the synagogue at Capernaum where Jesus taught those gathered on the Sabbath. It was customary for learned teachers to say, "Thus says the Lord..." Instead Jesus said, "I say to you..." He taught as one who spoke with the authority of God.

His calm authority astounded Jesus' listeners. Just as they began to wonder what it meant, He gave them a sign. He further demonstrated His authority by performing an exorcism. Spirits that bedeviled an unfortunate man at the synagogue recognized who Jesus was.



They were forced to obey Him when He commanded them to depart, despite their reluctance. In fact, God's power and authority isn't just a formality. What God says, happens.

Our kind and gentle Savior is also our powerful and awesome Lord. As the Second Person of the Trinity, Jesus has supreme majesty and we will one day appear before Him to be judged. Yes, He is our divine savior and mediator. But if we say, "Jesus is Lord," then we give Him our loyalty and obedience.

### Q & A What to do when prayer feels flat.

"I just don't feel close to God." "Is He really listening?" In fact, God is constantly pursuing us in love, wanting to share His joy with us (*Catechism of the Catholic Church*, #1). Yet, even the most passionate prayer life can feel flat sometimes. Try these tips to keep prayer fresh:



#### Cultivate gratitude.

Although God never abandons us, factors like health or mood can affect our prayer. St. Alphonsus Liguori recommended, "Often recall the loving way in which [God] has acted toward you." Reviewing our blessings helps us appreciate God's love for us over time.

**Don't wait to ask for help.** God's heart is always opened to us. "Good" prayer happens when we're honest with Him. This is an exercise of faith, which He generously rewards.

**Treat Him with love.** God wants a relationship of love, respect, and faithfulness with each of us. If prayer feels empty, try treating God with the love, consideration, and tenderness you give and receive from those closest to you. It will make a difference!

### Feasts & Celebrations

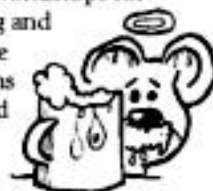
**January 1 – Solemnity of Mary, the Holy Mother of God.** When we celebrate this feast, we honor Mary, but also acknowledge Jesus as true God and true Man.

**January 8 – Baptism of the Lord (1st Century).** Jesus began His public ministry by getting baptized by St. John the Baptist. Jesus was to be baptized to "fulfill all righteousness" (Matthew 3:15). This was also when God reveals Jesus as His "beloved Son" (Matthew 3:17).

**January 26 – St. Paula (404).** After

her husband – a Roman senator named Toxotius – died, St. Paula gave up her wealthy lifestyle for the Gospel, devoting herself to prayer, poverty, and charitable works. She also befriended and supported St. Jerome in translating the Vulgate.

**January 31 – St. John Bosco (1888).** Moved by the plight of the young, abandoned boys in Rome, St. John opened the Oratory of St. Francis de Sales and provided workshops for them in shoemaking and tailoring. In 1859, he founded the Salesians who were committed to education and mission work.



### Our Mission

To provide practical ideas that promote faithful Catholic living.

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# SNT Youth Board Ministerio Juvenil



## DIOCESE OF BROOKLYN YOUTH & YOUNG ADULTS

### EUCCHARISTIC ADORATION YOUTH

Friday, February 2, 2024, 7:00pm  
St. Bernard Clairvaux Church  
2055 E 69th St. Brooklyn, NY

### YOUNG ADULTS

Every 3rd Friday @ 6:15 pm  
San Damiano Mission  
85 N 15th St., Brooklyn

### YOUTH PRO-LIFE DAY

Bridge to Life Volunteer Day  
Saturday, February 3, 2024, 9:00 am  
Our Lady of Mount Carmel, Brooklyn

### YOUTH RETREAT

Thursday, February 15, 2024, 7:00 pm  
St. Pancras R. C. Church  
72-22 68th St, Queens, NY

### COMMUNITY SERVICE ST. FRANCIS BREADLINE

St. Aloysius Gonzaga Project  
135 West 31st St. NYC 10001  
Saturdays @ 6:30 am - 8:30 am



## YOUTH JUBILEE OF THE HOLY YEAR 2025

9-day Pilgrimage  
with Bishop Brennan  
July 27- August 4, 2025



## SNT YOUTH MINISTRY

Send us a message



sntyouth.tc@gmail.com  
Instagram: @snt\_youth







# SNT Youth Board Ministerio Juvenil

## SNT YOUTH MINISTRY

provides a safe, loving and welcoming environment where the youth, with their unique personalities and gifts, are empowered and encouraged to journey together in living and sharing faith in Jesus Christ.



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### YOUTH CHOIR

Sundays at the 10:45 am Mass  
Rehearsal: Fridays, 5:30pm  
At the Youth Center

### ASAMBLEA MINISTERIO JUVENIL

**New Life Zona #5**

cada tercer sábado, 7:00-10:00 pm  
Capilla de San Nicolás

s

### BSA Winter Basketball Clinic 2024

Dates:

January 6, 13, 20, 27

February 3, 10, 17, 24



Location:

P.S. 206 Horace Harding School Gym

For information, please contact:

Michael Gaw (347) 909-1349

connect@bsabasketball.org

### SNT YOUTH MINISTRY

Send us a message



sntyouth.tc@gmail.com



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