

SAINT NICHOLAS OF TOLENTINE PARISH

150-75 Goethals Ave. Jamaica, NY 11432

(718) 969-3226 - Office

(718) 380-0345 - Fax

www.stnicholas-queens.org



SIXTH SUNDAY OF EASTER MAY 5, 2024

WEEKEND SCHEDULE/HORARIO DE MISAS

Saturday Eve: 5:00 P.M.

Sunday Masses: 7:30 A.M.

9:15 A.M. (ESPAÑOL)

10:45 A.M.

12:15 P.M.

5:00 P.M.

Daily Mass - Monday to Saturday 7:45 A.M. & 12:05 P.M.

BAPTISMS

Parents must first call the rectory 1 month before the date and present the original birth certificate.

English: The 2nd Sunday of each month at 2:00 pm.

Instruction class is on the first Monday of the month at 7:30 pm.

Spanish: The 3rd Sunday of each month at 2:00 pm.

Instruction class is on the Friday before at 7:00 pm.

RECONCILIATION (CONFESSIONS)

Monday through Saturday: 11:45 am- 12:00 Noon - Chapel

Saturday: 4:00 - 4:45 pm - Church. *And by appointment.*

MARRIAGE

According to Diocesan regulations, arrangements must be made at least six months in advance in the rectory.

CARE OF THE SICK

Communion is regularly brought to the sick by the Priests and Ministers of Communion. Please let us know if someone is confined at home because of illness or age.

RECTORY OFFICE HOURS

Monday to Friday: 9:00 am - 12 Noon & 1:00 - 4:00 pm

Saturday: CLOSED

Sunday: 9:00 am – 2:00 pm

ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY (Pre-K to 8)

80-22 Parsons Blvd. Phone: 718-380-1900

www.sntschoollny.org

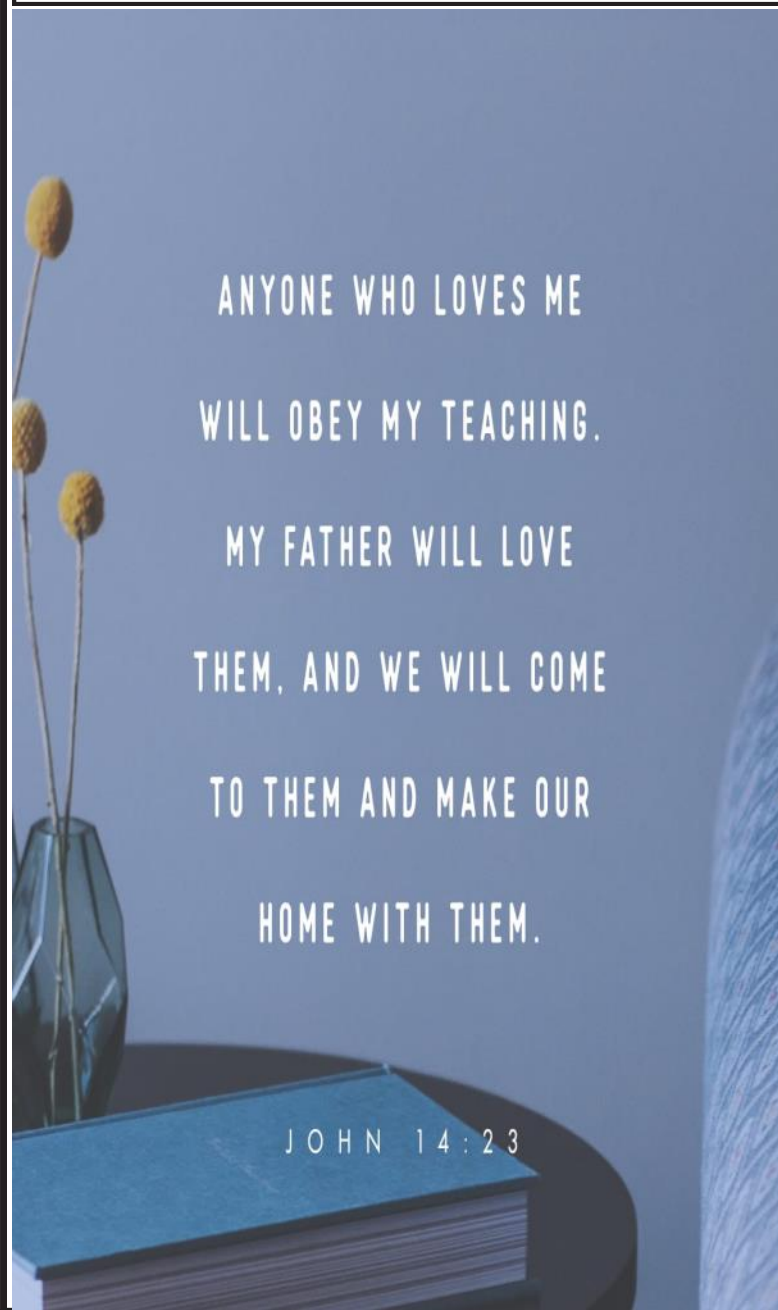
RELIGIOUS EDUCATION CENTER

150-85 Goethals Ave. Phone: 718-591-6536

OUTDOOR FLEA MARKET Phone: 718-591-1815

Email: stnicksfleamarket@gmail.com

EUCCHARISTIC ADORATION Most Sundays from 1:30-4:45 pm and First Fridays after 12:05 PM Mass.



ANYONE WHO LOVES ME

WILL OBEY MY TEACHING.

MY FATHER WILL LOVE

THEM, AND WE WILL COME

TO THEM AND MAKE OUR

HOME WITH THEM.

JOHN 14:23

Masses for the Week

Saturday, May 4
 5:00 For the People of the Parish

Sunday, May 5
 7:30 For the People of the Parish
 9:15 Steve Marty (L) (Birthday)
 Segundo Esequiel Castillo
 Fermina Marie (3rd Year Death Anniv.)
 Joaquin De Jesus Guzman
 Gonzalo Rodriguez
 Jose Enrique Mena Rosa (1st Month of Death)
 Marie Marcelle Cauvin (L) (Thanksgiving)
 Elena Labarda (L) (Birthday)
 Joel Consing (L) (Thanksgiving and for Good Health)
 Eduardo Pilos, Jr. (Birthday In Heaven)
 Gina Sioco Recumba (40th Day of Death)
 Sir Peter Uzoegwu (10th Year Death Anniv.)
 Carlos A. Borja
 Daniel Beluso Raz
 Patrick Joseph

10:45
 Elliott Scot Steinberg
 Migdalia Diaz (1 month Death Anniv.)

Monday, May 6
 7:45 Mary Joseph
 12:05p Bruce Scarola (Death Anniv.)

Tuesday, May 7
 7:45 Fr. Thomas Pallikunnel (L) (Birthday)
 12:05p Sir Peter Uzoegwu (10th Year Death Anniv.)

Wednesday, May 8
 7:45 Rufino Asinas
 12:05p GM Sevilla Children and Grandchildren (L)
 7:30 Prine Rose Renaud Tavares

Thursday, May 9
 7:30 Souls in Purgatory
 12:05p Hermes Deocampo
 7:30 Catalino Torre and Torre Family (L)

Friday, May 10
 7:45 Souls in Purgatory
 12:05p Raul Boysillo (Death Anniv.)

Saturday, May 11
 7:45 Ursula Elquero and Benita Tutoy
 12:05p Souls in Purgatory
 5:00 Pepe Almedilla

Sunday, May 12
 7:30 Purgatorial Society
 9:15 Josefina Franco De Bravo and Angel Bravo Franco
 Aurelia and Antonia Muniz
 Hilda and Luz Aurora Muniz
 Josefa and Lillian Muniz
 Ronny Camacho and Deceased Members of the Family
 Doraliza Cordora y Jose Humberto Granda Flores
 (Death Anniv.)
 Gonzalo Rodriguez

10:45
 Veronica Chin Saunders
 Alvaro Rodriguez
 Marina Rodriguez
 Elia Esther Arizmendi
 Marie Aceline and Rosa Jean-Louis

12:15p For the People of the Parish
 5:00p Mother's Day Novena

Next Weekend's Readings

Acts of the Apostles 1:1-11 For 40 more days the disciples enjoy the revelation and instruction of the Risen Lord.



Psalm 47:2-3, 6-7, 8-9 God receives royal acclaim in heaven and on Earth: blaring trumpets and clapping hands.

Ephesians 1:17-23 or 4:1-13 or 4:1-7, 11-13 Christ returns to heaven in the glory of victory, distributing gifts to his church.

Mark 16:15-20 Jesus departs for the heavens while the disciples are dispatched to the ends of the Earth.



PLEASE REMEMBER IN YOUR PRAYERS

The Sick: Fr. Abraham Mathew
 Gloria Juntereal
 Praxedes Esteban
 Emilio Renon
 Eddie Hernandez

The Deceased: Gail Handley

Week Ending: 4/28/2024

Total Regular Collection: \$8,593.00

Thank you for your continued support.

RECTORY

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Rev. Noel A. Daduya, C.M.F.	Parochial Vicar
Rev. Thomas P. Joseph, C.M.I.	Parochial Vicar
Rev. Abraham Mathew	Resident
Deacon Thomas Jorge	Permanent Deacon

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Mrs. Gloria Scarola	Bookkeeper
Mr. Steven Acosta	Maintenance Manager
Mrs. Maria Coronel	Youth Minister

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Mr. Gregory Pirraglia	Principal
Ms. Julissa Gonzalez	Secretary
Mrs. Lorraine White	Administrative Assistant
Mrs. Sonya Vidal	Tuition Manager

RELIGIOUS EDUCATION CENTER

Sr. Alice Michael, S.U.S.C.	Director of Faith Formation
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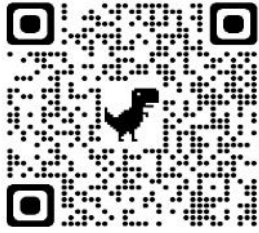
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SCAN the QR Code using your smartphone camera app.

TAP the website QR Code that pops up on the screen.

EXPLORE the website. Expand Menu to access [Live Mass Stream](#), [Bulletins](#), [Ways to Give](#) & more.

LIVE STREAMING

Join us online for daily Mass at 12:05PM.
Sunday Masses at 9:15AM & 12:15PM.

Link Below:

<https://stnicholas-queens.org/live-mass-stream/>

"The Holy Spirit fell upon all who were listening." Is your love for the Lord leading you to grow in holiness as a priest, deacon or in the consecrated life? Contact the Vocation Office at **(718) 827-2454** or email: vocations@diobrook.org



MASS INTENTIONS FOR 2024 ARE AVAILABLE

Come by the Rectory to reserve a Mass for a loved one.

ASCENSION THURSDAY
May 9, 2024

IS A HOLY DAY OF OBLIGATION

OUR MASS SCHEDULE IS:

Wednesday, May 8th	7:30 pm
Thursday, May 9th	7:30 am 12:05 pm 7:30 pm

FLEA MARKET UPDATE

Our OUTDOOR FLEA MARKET is now open from 9:00 am to 4:00 pm. All are welcome.



MOVED

Please remember to **let us know if you have moved.**

It is important to keep our records updated.

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RELIGIOUS EDUCATION CORNER

**Sister Alice Michael, S.U.S.C. - Director of Faith Formation
Contact Information 718 591-6536**

50 DAYS OF EASTER (continued)

This Thursday, May 9th, the Church will celebrate the Feast of the Ascension of our Lord Jesus Christ into heaven. Forty days after His resurrection, on the Mount of Olives, Jesus surrounded by His disciples blessed them lovingly for the last time, rose up into the sky and returned to His Father in heaven.

It is important that we try to understand more about what the Ascension of Jesus really means because Christ wants to convey to us an important message through this celebration. The Gospels do not give us details about the Ascension of Jesus into heaven. The basic understanding of the word "Jesus ascended into heaven" is that Jesus entered into the glory of His Father. We can say that heaven is neither above nor below. Heaven means to share in God's life and joy in full, that is to see God AS HE REALLY IS. This cannot be obtained as long as we live in this world. You will recall that the Gospel of the Second Sunday of Lent told us about Jesus going up to Mt. Tabor with Peter, James, and John. Jesus became transfigured and they saw a bit of Jesus' glory. Peter became so enthralled that he thought it was heaven and wanted to stay there for good. "Lord, it is wonderful for us to be here." (Matthew 17:4)

On the day of the Ascension of Jesus, Jesus showed Himself to the Apostles for the last time. Remember He had been appearing to them many times since His resurrection from the dead. Luke says, "He withdrew from them", that is, did not allow Himself to be seen again by them the way they had seen Him till that moment. In his kindness, Jesus showed Himself to the Apostles in a way they could understand, and withdrew from them as going upwards, in the direction in which the apostles believed heaven to be. God always communicates in ways that we can understand. He did it with His apostles and actually does it with us also.

The Gospels of Matthew and Mark speak clearly of a "mission" entrusted by Jesus to His apostles: "TO PREACH THE GOSPEL TO EVERYONE". To help them to do this, Jesus assures His apostles of two things:

- 1) of His presence among them.
- 2) of a continuous protection and even of the power to work out miracles when the good of the Church required it.

And so the complete meaning of the Feast of the Ascension is a double one:

- a) we rejoice because Jesus entered into His glory.
- b) we rejoice because Jesus has entrusted to us a task to fulfill: and the task to carry on the work He had come to do in the world: to preach the Gospel to everyone.

In order to fulfill this task, Jesus has given to us the powerful help of the Holy Spirit. And our joy is great because Jesus has prepared for us a fabulous reward in heaven: the same reward that the Father prepared for Him. To put this in other words, the message of Jesus to us on this feast is:

"My work on earth is now over; your work, the work of the Church starts now."

"I appoint you my messengers to all people. Go and tell them that the glory I enjoy now is reserved for them too; the door of heaven is now open for anyone who wants to enter."

This is the message that Paul conveys to his Christians of Ephesus and to all of us in today's second reading. Paul prays that his Christians understand better how great Christ is and how wonderful the task He has entrusted to all Christians. Paul wants his Christians to realize what a wonderful reward He has in store for each one of us. It is the very one He received from His Father when He entered into His glory.

As we prepare for Pentecost Sunday, we will give more details on ways that we each can be involved in carrying this mission that Jesus has left us.

Many Blessings,

Sr. Alice Michael, S.U.S.C.

ESQUINA DE LA EDUCACIÓN RELIGIOSA**Sister Alice Michael, S.U.S.C. - Directora de la Formación de Fe
Numero de Contacto 718 591-6536****50 DÍAS DE PASCUA (continuación)**

Este jueves, 9 de mayo, la Iglesia celebra la fiesta de la Ascensión de Nuestro Señor Jesucristo al cielo. Cuarenta días después de su resurrección, en el Monte de los Olivos, Jesús, rodeado de sus discípulos, los bendijo con amor por última vez.

Es importante que intentemos comprender mejor lo que significa realmente la Ascensión de Jesús, porque Cristo quiere transmitirnos un mensaje importante a través de esta celebración. Los Evangelios no nos dan detalles sobre la Ascensión de Jesús al cielo. La comprensión básica de la palabra "Jesús ascendió a los cielos" es que Jesús entró en la gloria de su Padre. Podemos decir que el cielo no está ni arriba ni abajo. El cielo significa compartir la vida y el gozo de Dios en plenitud, es decir, ver a Dios COMO REALMENTE ES. Esto no se puede conseguir mientras vivamos en este mundo. Recordaréis que el Evangelio del segundo domingo de Cuaresma nos contaba que Jesús subió al Monte Tabor con Pedro, Santiago y Juan. Jesús se transfiguró y vieron un poco de su gloria. Pedro quedó tan cautivado que pensó que aquello era el cielo y quiso quedarse allí para siempre. "Señor, es maravilloso que estemos aquí". (Mateo 17:4)

El día de la Ascensión de Jesús, Jesús se mostró a los Apóstoles por última vez. Recuerda que se les había aparecido muchas veces desde Su resurrección de entre los muertos. Lucas dice: "Se apartó de ellos", es decir, no permitió que lo volvieran a ver como lo habían visto hasta ese momento. En su bondad, Jesús se mostró a los Apóstoles de una manera que ellos podían entender, y se retiró de ellos como yendo hacia arriba, en la dirección en la que los Apóstoles creían que estaba el cielo. Dios siempre se comunica de formas que podemos entender. Lo hizo con Sus apóstoles y actualmente lo hace también con nosotros.

Los Evangelios de Mateo y Marcos hablan claramente de una "misión" confiada por Jesús a sus apóstoles: "PREDICAR EL EVANGELIO A TODOS". Para ayudarles a hacerlo, Jesús asegura a sus apóstoles dos cosas:

- 1) de Su presencia entre ellos
- 2) de una protección continua e incluso del poder de obrar milagros cuando el bien de la Iglesia lo requiera.

Así pues, el sentido completo del significado de la fiesta de la Ascensión es doble:

- A) nos alegramos porque Jesús entró en su gloria
- B) nos alegramos porque Jesús nos ha confiado una tarea que cumplir: la de continuar la obra que Él había venido a hacer en el mundo: predicar el Evangelio a todos.

Para cumplir esta tarea, Jesús nos ha dado la poderosa ayuda del Espíritu Santo. Y nuestra alegría es grande porque Jesús nos ha preparado una recompensa fabulosa en el cielo: la misma recompensa que el Padre le preparó a Él. Para decirlo con otras palabras, el mensaje de Jesús para nosotros en esta fiesta es: "Mi obra en la tierra ha terminado; vuestra obra, la obra de la Iglesia comienza ahora". "Os nombro mis mensajeros a todos los hombres. Id y decidles que la gloria de la que yo disfruto ahora también está reservada para ellos; la puerta del cielo ya está abierta para todo el que quiera entrar."

Este es el mensaje que Pablo transmite a sus cristianos de Efeso y a todos nosotros en la segunda lectura de hoy. Pablo reza para que sus cristianos comprendan mejor lo grande que es Cristo y lo maravillosa que es la tarea que ha confiado a todos los cristianos. Pablo quiere que sus cristianos se den cuenta de la maravillosa recompensa que tiene reservada para cada uno de nosotros. Es la misma que Él recibió de su Padre cuando entró en su gloria. Mientras nos preparamos para el domingo de Pentecostés, daremos más detalles sobre las maneras en que cada uno de nosotros puede implicarse en llevar a cabo esta misión que Jesús nos ha dejado.

Muchas Bendiciones,

Sr. Alice Michael, S.U.S.C.

SUNDAY, MAY 5, 2024 GOSPEL JN 15:9-17**A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN**

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

DOMINGO, 5 DE MAYO 2024, EVANGELIO JN 15:9:17

LECTURA DEL SANTO EVANGELIO SEGUN SAN JUAN

En aquel tiempo, Jesús dijo a sus discípulos: "Como el Padre me ama, así los amo yo.

Permanezcan en mi amor. Si cumplen mis mandamientos, permanecen en mi amor; lo mismo que yo cumplo los mandamientos de mi Padre y permanezco en su amor. Les he dicho esto para que mi alegría esté en ustedes y su alegría sea plena. Éste es mi mandamiento: que se amen los unos a los otros como yo los he amado. Nadie tiene amor más grande a sus amigos que el que da la vida por ellos. Ustedes son mis amigos, si hacen lo que yo les mando. Ya no los llamo siervos, porque el siervo no sabe lo que hace su amo; a ustedes los llamo amigos, porque les he dado a conocer todo lo que le he oído a mi Padre. No son ustedes los que me han elegido, soy yo quien los ha elegido y los ha destinado para que vayan y den fruto y su fruto permanezca, de modo que el Padre les conceda cuanto le pidan en mi nombre. Esto es lo que les mando: que se amen los unos a los otros".

GOSPEL REFLECTION

- “As the Father has loved me, so I have loved you”. Jesus assures us that he loves us with the same love as his Father loves him! Can I dare to believe that Jesus might want to bless me with this grace? What is it like for me to sit with this statement? Do I know it deep in my heart? Do I long to know it? I sit with this statement as I am, letting that be my prayer.
- Recall some time in your life when you realised that you were loved. What is that memory like? Can you recall some time in your life when you realised that you loved someone? What is that memory like? Jesus’ ‘new’ commandment is that we love one another. He assured us that to be like him is to live the Christian life as loving as we possibly can be. To be filled with this blessing means that I will be called to love, to love all, without any exceptions, as Jesus did.
- Jesus’ ‘new’ commandment is that we love one another. He assured us that to be like him is to live the Christian life as loving as we possibly can be. To be filled with this blessing means that I will be called to love, to love all, without any exceptions, as Jesus did.
- My love for others must not be conditioned by how they respond. Jesus loves me totally, whether I am good or bad or indifferent. My love must have that quality too. This is costly love – it could demand my very life!
- This costly love will bear rich fruit, whether I see it or not. Just so, Jesus’ love bears fruit only after his death. I must not be discouraged when my love seems to be wasted. True love never comes to an end (1 Corinthians 13:8). Loving actions are the building blocks of eternal life.

(SACRED SPACE)



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Sundays at the 10:45 am Family Mass
Rehearsals: Fridays, 5:30pm
at the Youth Center



*Sing and make music
from your heart to the Lord.
(Ephesians 5:19)*

ASAMBLEA MINISTERIO JUVENIL

New Life Zona #5
Sábado, 5/18/2024, 7:00-10:00 pm
Capilla de San Nicolás

1 John 4:7-8

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love.



UPCOMING EVENTS



SNT YOUTH MINISTRY

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BQYOUTHANDYOUNGADULTS





SNT Youth Board Ministerio Juvenil



DIOCESE OF BROOKLYN YOUTH & YOUNG ADULTS

EUCCHARISTIC ADORATION

YOUTH

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249 9th Street Brooklyn, NY 11215

YOUNG ADULTS


Every 3rd Friday @ 6:00 pm
San Damiano Mission
85 N 15th St., Brooklyn

COMMUNITY SERVICE ST. FRANCIS BREADLINE

St. Aloysius Gonzaga Project
135 West 31st St. NYC 10001
Saturdays @ 6:30 am - 8:30 am

CONTACT INFORMATION

 sntyouth.tc@gmail.com

 Instagram: @snt_youth

YOUTH JUBILEE of the Holy Year 2025

9-day Pilgrimage
with Bishop Brennan
July 27- August 4, 2025



Pilgrims of Hope

Original text: Pierangelo Sequeri
English translation: Andrew Wadsworth

**Like a flame my hope is burning,
may my song arise to you:
Source of life that has no ending,
on life's path I trust in you.**

Ev'ry nation, tongue, and people
find a light within your Word.
Scattered fragile sons and daughters
find a home in your dear Son.

God, so tender and so patient,
dawn of hope, you care for all.
Heav'n and earth are recreated
by the Spirit of Life set free.

Raise your eyes, the wind is blowing,
for our God is born in time.
Son made man for you and many
who will find the way in him.

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