

SAINT NICHOLAS OF TOLENTINE PARISH

150-75 Goethals Ave. Jamaica, NY 11432

(718) 969-3226 - Office

(718) 380-0345 - Fax

www.stnicholas-queens.org



WEEKEND SCHEDULE/HORARIO DE MISAS

Saturday Eve: 5:00 P.M.
Sunday Masses: 8:00 A.M.
9:30 A.M. (ESPAÑOL)
11:30 A.M.

Daily Mass - Monday to Saturday 7:45 A.M. & 12:05 P.M.

BAPTISMS

Parents must first call the rectory 1 month before the date and present the original birth certificate.

English: The 2nd Sunday of each month at 1:00 pm.
Instruction class is on the first Monday of the month at 7:30 pm.

Spanish: The 3rd Sunday of each month at 1:00 pm.
Instruction class is on the Friday before at 7:00 pm.

RECONCILIATION (CONFESSIONS)

Monday through Saturday: 11:45 am - 12:00 Noon - Chapel
Saturday: 4:00 - 4:45 pm - Church. *And by appointment.*

MARRIAGE

According to Diocesan regulations, arrangements must be made at least six months in advance in the rectory.

CARE OF THE SICK

Communion is regularly brought to the sick by the Priests and Ministers of Communion. Please let us know if someone is confined at home because of illness or age.

RECTORY OFFICE HOURS

Monday to Friday: 9:00 am - 12 Noon & 1:00 - 4:00 pm
Saturday: CLOSED
Sunday: 9:00 am - 1:00 pm

ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY (Pre-K to 8)

80-22 Parsons Blvd. Phone: 718-380-1900
www.sntschoollny.org

RELIGIOUS EDUCATION CENTER

150-85 Goethals Ave. Phone: 718-591-6536

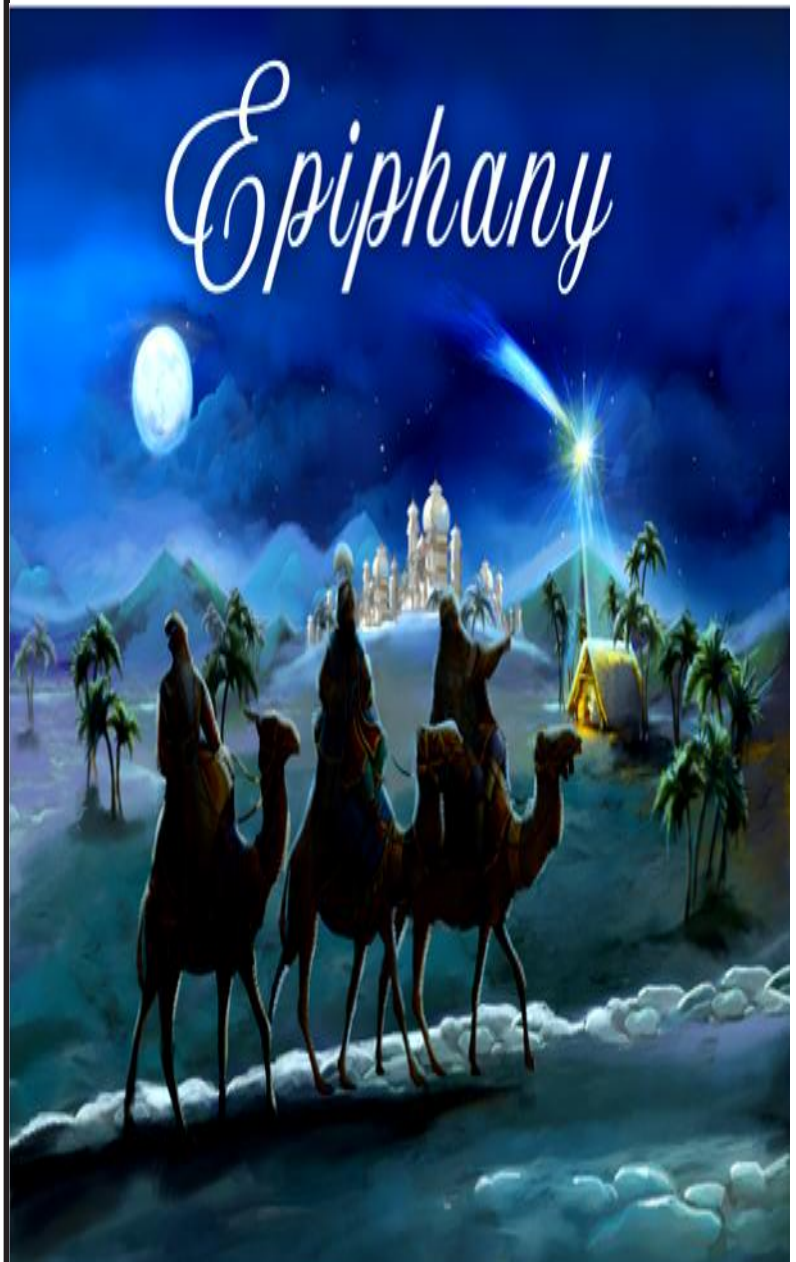
OUTDOOR FLEA MARKET Phone: 718-591-1815

Email: stnicksfleamarket@gmail.com

EUCHARISTIC ADORATION

First Fridays after 12:05 PM Mass.

THE EPIPHANY OF THE LORD JANUARY 4, 2026



Masses for the Week

Saturday, January 3

5:00p Pacita Castillo (Birthday in Heaven)

Sunday, January 4

8:00 People of the Parish

9:30 Josefa Muñiz
Angel Muñiz, Jr.

11:30 Thanksgiving for all the Blessings received

Kevin Paul Serrano
Alejo Garcia (Death Anniv.)
Jonas Pierre Araña (Birthday in Heaven)
Aurora Lacambra (Death Anniv.)
Honorata Judan
Robert Herbst (L) (For Healing)
For the soul of Daniel Beluso Raz
Elisa Marasigan (L) (Brithday)
Dan Janus Dalucapas

Monday, January 5

7:45 Mary Joseph

12:05p Victor Bacani (L) (70th Birthday)

Tuesday, January 6

7:45 Souls in Purgatory

12:05p Sarah Siapno (L) (Birthday)

Wednesday, January 7

7:45 Souls in Purgatory

12:05p Hector Silguero (Birthday in Heaven)

Thursday, January 8

7:45 Lorna Aquino

12:05p Reynaldo Mario Hallare (Death Anniv.)

Friday, January 9

7:45 Souls in Purgatory

12:05p Souls in Purgatory

Saturday, January 10

7:45 Mark Pinlac (Death Anniv.)

12:05p Crispulo Teylan

5:00p People of the Parish

Sunday, January 11

8:00 Purgatorial Society

9:30 Luz Aurora Muñiz
Angel Quilez

Abelardo Castillo Villanueva
Epifania Leon Miranda
Victor Hugo Martinez
Denes and Julio Quinones
Francisca Pimentel (1st month Death Anniv.)

11:30 Healing of eye vision

Zennie Bacani
Leonila Bacani

Next Weekend's Readings

Isaiah 42:1-4, 6-7 The oracle defines the character of God's trustworthy servant.



Psalm 29:1-2, 3-4, 3, 9-10 The voice of the Lord speaks clearly, mightily, and majestically.

Acts of the Apostles 10:34-38 Peter names Jesus as God's anointed: one who served, healed, and cast out demons.

Matthew 3:13-17 Jesus is revealed as the beloved of God, the Son, the one who pleases. unknown future.

PLEASE REMEMBER IN YOUR PRAYERS

The Sick:

Cathy Palmire, Phil Palmire, Jody Palmire, Romeo Tadena, Gabriella Martinez, Lauren Pietrafitta, James Jagiello, Carmen Ramirez, Gilbert Ramirez, Sr., Gigi Muhlert

The Deceased:

Sr. Gilbert Ramirez, Ricardo Gallo, Pedro Valdez

Our Sick and Deceased List has been updated. If you would like to include the name of a loved one, please call the Rectory so we may remember them in our prayers.

RECTORY

Rev. Jovito B. Carongay, Jr.	Pastor
Rev. Noel A. Daduya, C.M.F.	Parochial Vicar
Rev. Thomas P. Joseph, C.M.I.	Parochial Vicar
Rev. Abraham Mathew	Resident
Rev. Jude Zimoha	Resident
Deacon Thomas Jorge	Permanent Deacon
Deacon George Mougias	Permanent Deacon

STAFF

Mrs. Gloria Scarola	Bookkeeper
Mr. Vincent Visarra	Maintenance Manager
Mr. Henry Velastegui	Youth Minister

ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY

Ms. Sharon Swift	Principal
Mrs. Lorraine White	Administrative Assistant
Mrs. Sonya Vidal	Tuition Manager

RELIGIOUS EDUCATION CENTER

Sr. Alice Michael, S.U.S.C.	Director of Faith Formation
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St. Nick's is a welcoming community in the Catholic Tradition, enriched by many cultures, rooted in God's Word and the Eucharist, offering loving service.

Week Ending: 12/21/2025

Total Regular Collection: \$6,323.00
 Christmas Gift to my Parish: \$5,313.00
Thank you for your continued support.

Christmas Day: 12/25/2025

Total Regular Collection: \$6,352.00
Thank you for your continued support.

Week Ending: 12/28/2025

Total Regular Collection: \$5,530.00
Thank you for your continued support.

**ANNUAL CATHOLIC APPEAL UPDATE
 AS OF DECEMBER 29, 2025**

SNT Goal:	\$ 77,742
Pledged:	\$ 88,252
Paid:	\$ 83,850
Donors:	192
Participation:	23.41%

Thank you to every family who has generously contributed to this year's Annual Catholic Appeal. Your commitment to supporting our community and the broader mission of the Church in Brooklyn and Queens is genuinely heartwarming.

For those who have already fulfilled their pledges, please accept our deepest thanks for your prompt and generous response. We encourage those who have not yet fulfilled their pledge to consider doing so
AS SOON AS POSSIBLE.

ST. NICHOLAS OF TOLENTINE
 150-75 GOETHALS AVE. JAMAICA, NY 11432
 (718-969-3226)

- SCAN the QR Code using your smartphone camera app.
- TAP the website QR Code that pops up on the screen.
- EXPLORE the website. Expand Menu to access Live Mass Stream. Bulletins, Ways to Give & more.
<https://stnicholas-queens.org>

MASS LIVE STREAMING

Daily Mass 12:05 pm
 Sunday Mass 9:30 am Spanish 11:30 am
<https://stnicholas-queens.org/livestream>



**SECOND COLLECTION
 DIOCESAN MISSION**

"God choose us before the world began to be holy. "God has chosen each person in Christ for a particular vocation. If He may be calling you to be holy through a vocation to the priesthood or consecrated life, contact the Vocation Office (718) 827-2454 or email: vocations@diobrook.org.

**MASS BOOK
 JANUARY 2026 TO JUNE 2026**



The Mass book for **January 2026 through June 2026** is now open. Come by the Rectory to reserve a Mass for a loved one.

Mass Intention Stipend:

Announced Mass:	\$20.00
Unannounced Mass:	\$5.00
Purgatorial Society:	\$15.00
Bread and Wine:	\$25.00

RELIGIOUS EDUCATION CORNER

Sister Alice Michael, S.U.S.C. - Director of Faith Formation
Contact Information 718 591-6536

FEAST OF THE EPIPHANY OF THE LORD

Today, January 4th, is the Feast of the Epiphany of the Lord. It is also known as the Feast of the Three Kings, or the Feast of the Magi. They are traditionally believed to have come from the East. Their exact origin is not specified in the Bible. It has often been speculated that they were from regions such as Persia, Arabia, or India. The Magi followed a star that led them to the location of Jesus' birth. Their visit is commemorated in the Feast of the Epiphany. They were foreigners bringing gifts of gold, frankincense and myrrh.

The liturgical feast is called the Feast of the Epiphany as you see in our missalette. It is a Greek word, meaning that something, unknown before, is now made visible for everyone to contemplate clearly. We know from the bible how God made Himself known to the people of Israel through various people, like Noah, Abraham, Moses, the prophets etc. But the rest of people lived in great ignorance about God, taking for God what they themselves had fashioned, their idols. God announced to the people of Israel that the Savior of the world would be born from among them. This was misunderstood, making them believe that the Messiah would come to save only them. Today's Gospel shows that Jesus came into the world to save all people. Only those would be lost who refused being saved by Jesus.

FEAST OF THE BLACK NAZARENE

The novena in preparation for the Feast of the Black Nazarene began on December 31st before the 12:05 Mass. Some people have asked about the meaning of this feast. The image is a dark image of the Black Nazarene carved by an unknown Mexican artist in the 16th century and then brought to the Philippines in 1606 by Augustinian Recollect missionaries from Mexico. It depicts Jesus kneeling on one knee and carrying a large wooden cross. The image was first enshrined in St. John the Baptist Church at Luneta in 1606. Two years later it was moved to a bigger church nearby. In 1767 the image was transferred to Quiapo Church whose patron is also St. John the Baptist. In 2006 there was a great celebration commemorating the 400th anniversary that the image arrived in Manila.

There are two transfers that the usual procession represents. There is a more religious transfer. "Translacion" means the transfer of the image of the Black Nazarene in a way that imitates the Calvary experience, the sacrifice and suffering that Jesus endured for our salvation while He was walking barefoot, carrying the cross to Calvary.

Originally the image had fair complexion. It turned dark after it survived a burning ship on its arrival from Mexico. The image is currently in the Minor Basilica of the Black Nazarene in Quiapo district, Manila where it is venerated weekly with Friday Novena Masses. There are also three annual processions associated with the icon, most notably on January 9th, celebrating the transfer to the present Basilica which is attended by several million devotees. In church records there is a notation that there were two identical images brought to Manila. The first was kept in St. Nicholas of Tolentine Church in Bagumbayan and later transferred to Intramuros when the old edifice was demolished. The Black Nazarene was bombed and destroyed in 1945 in the Battle of Manila. The other image was given by the Augustinian priests to the Quiapo Church and has been often mistaken by many to be the 1st destroyed statue destroyed in the war.

There are 3 annual processions when the statue is brought out for public veneration: January 9th, Good Friday, and New Year's Day. The procession s during January 9th feast commemorates the Translacion, referring to the transfer of the Image to its present shrine in Quiapo Church. The devotees walk barefoot as an act of penance for Jesus on his way to Calvary. It is noted that 6-8 million people process in the street.

The second Saturday of every month, we have the novena of the Black Nazarene. At the end of the 5:00pm Mass, there is a procession around the inside of our church with the Image, each person carrying a rose which is then placed before the Black Nazarene. Learning the special devotions found in different cultures can help all of us to grow in our relationship with the Lord.

Many Blessings,

Sr. Alice Michael, S.U.S.C.

ESQUINA DE LA EDUCACIÓN RELIGIOSA**Sister Alice Michael, S.U.S.C. - Directora de la Formacion de Fe
Numero de Contacto 718 591-6536****FIESTA DE LA EPIFANÍA DEL SEÑOR**

Hoy, 4 de enero, se celebra la Fiesta de la Epifanía del Señor. También se conoce como la Fiesta de los Tres Reyes o la Fiesta de los Magos. Tradicionalmente se cree que provenían de Oriente. Su origen exacto no se especifica en la Biblia. A menudo se ha especulado que provenían de regiones como Persia, Arabia o India. Los Magos siguieron una estrella que los guió hasta el lugar del nacimiento de Jesús. Su visita se conmemora en la Fiesta de la Epifanía. Eran extranjeros que traían regalos de oro, incienso y mirra.

La fiesta litúrgica se llama Fiesta de la Epifanía, como se puede ver en nuestro misal. Es una palabra griega que significa que algo, desconocido hasta entonces, ahora se hace visible para que todos lo contemplen claramente. Sabemos por la Biblia cómo Dios se dio a conocer al pueblo de Israel a través de diversas personas, como Noé, Abraham, Moisés, los profetas, etc. Pero el resto de la gente vivía en gran ignorancia sobre Dios, tomando por Dios lo que ellos mismos habían fabricado, sus ídolos. Dios anunció al pueblo de Israel que el Salvador del mundo nacería de entre ellos. Esto fue malinterpretado, haciéndoles creer que el Mesías vendría a salvar solo a ellos. El Evangelio de hoy muestra que Jesús vino al mundo para salvar a todas las personas. Solo se perderían aquellos que se negaron a ser salvados por Jesús.

FIESTA DEL NAZARENO NEGRO

La novena en preparación para la Fiesta del Nazareno Negro comenzó el 31 de diciembre antes de la misa de las 12:05. Algunas personas han preguntado sobre el significado de esta fiesta. La imagen es una talla oscura del Nazareno Negro, esculpida por un artista mexicano desconocido en el siglo XVI y traída a Filipinas en 1606 por misioneros agustinos recoletos de México. Representa a Jesús arrodillado sobre una rodilla, cargando una gran cruz de madera. La imagen fue entronizada por primera vez en la Iglesia de San Juan Bautista en Luneta en 1606. Dos años después, fue trasladada a una iglesia más grande cercana. En 1767, la imagen fue trasladada a la Iglesia de Quiapo, cuyo patrón también es San Juan Bautista. En 2006, se celebró una gran conmemoración del 400 aniversario de la llegada de la imagen a Manila.

Hay dos traslados que representa la procesión habitual. Uno de ellos tiene un carácter más religioso. La "Traslación" se refiere al traslado de la imagen del Nazareno Negro de una manera que imita la experiencia del Calvario, el sacrificio y el sufrimiento que Jesús padeció por nuestra salvación mientras caminaba descalzo, cargando la cruz hacia el Calvario.

Originalmente, la imagen tenía tez clara. Se oscureció después de sobrevivir a un incendio en el barco en el que llegó desde México. La imagen se encuentra actualmente en la Basílica Menor del Nazareno Negro en el distrito de Quiapo, Manila, donde se venera semanalmente con misas de novena los viernes. También hay tres procesiones anuales asociadas con el icono, la más importante el 9 de enero, que celebra el traslado a la basílica actual y a la que asisten varios millones de devotos. En los registros de la iglesia hay una anotación de que se trajeron dos imágenes idénticas a Manila. La primera se guardó en la Iglesia de San Nicolás de Tolentino en Bagumbayan y posteriormente se trasladó a Intramuros cuando se demolió el antiguo edificio. El Nazareno Negro fue bombardeado y destruido en 1945 durante la Batalla de Manila. La otra imagen fue entregada por los sacerdotes agustinos a la Iglesia de Quiapo y muchos la han confundido a menudo con la primera estatua destruida en la guerra.

Hay 3 procesiones anuales en las que se saca la estatua para la veneración pública: el 9 de enero, el Viernes Santo y el Día de Año Nuevo. La procesión del 9 de enero conmemora la Traslación, que se refiere al traslado de la imagen a su santuario actual en la Iglesia de Quiapo. Los devotos caminan descalzos como acto de penitencia por Jesús en su camino al Calvario. Se estima que entre 6 y 8 millones de personas participan en la procesión.

El segundo sábado de cada mes, celebramos la novena del Nazareno Negro. Al final de la misa de las 5:00 p. m., hay una procesión alrededor del interior de nuestra iglesia con la imagen, y cada persona lleva una rosa que luego se coloca ante el Nazareno Negro. Aprender sobre las devociones especiales que se encuentran en diferentes culturas puede ayudarnos a todos a crecer en nuestra relación con el Señor.

Muchas Bendiciones,

Sr. Alice Michael, S.U.S.C.

SUNDAY, JANUARY 4, 2026 GOSPEL MATTHEW 2 ,1-12**READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW**

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, “Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage.”

When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, “In Bethlehem of Judea, for thus it has been written through the prophet: *And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.*”

Then Herod called the magi secretly and ascertained from them the time of the star’s appearance. He sent them to Bethlehem and said, “Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage.”

After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

DOMINGO 4 DE ENERO DE 2026 EVANGELIO MATEO 2, 1-12**LECTURA DEL SANTO EVANGELIO SEGÚN SAN MATEO**

Jesús nació en Belén de Judá, en tiempos del rey Herodes. Unos magos de oriente llegaron entonces a Jerusalén y preguntaron: “¿Dónde está el rey de los judíos que acaba de nacer? Porque vimos surgir su estrella y hemos venido a adorarlo”.

Al enterarse de esto, el rey Herodes se sobresaltó y toda Jerusalén con él. Convocó entonces a los sumos sacerdotes y a los escribas del pueblo y les preguntó dónde tenía que nacer el Mesías. Ellos le contestaron: *“En Belén de Judá, porque así lo ha escrito el profeta: Y tú, Belén, tierra de Judá, no eres en manera alguna la menor entre las ciudades ilustres de Judá, pues de ti saldrá un jefe, que será el pastor de mi pueblo, Israel”*.

Entonces Herodes llamó en secreto a los magos, para que le precisaran el tiempo en que se les había aparecido la estrella y los mandó a Belén, diciéndoles: “Vayan a averiguar cuidadosamente qué hay de ese niño y, cuando lo encuentren, avísenme para que yo también vaya a adorarlo”.

Después de oír al rey, los magos se pusieron en camino, y de pronto la estrella que habían visto surgir, comenzó a guiarlos, hasta que se detuvo encima de donde estaba el niño. Al ver de nuevo la estrella, se llenaron de inmensa alegría. Entraron en la casa y vieron al niño con María, su madre, y postrándose, lo adoraron. Después, abriendo sus cofres, le ofrecieron regalos: oro, incienso y mirra. Advertidos durante el sueño de que no volvieran a Herodes, regresaron a su tierra por otro camino.

MERRY CHRISTMAS! FELIZ NAVIDAD! MALIGAYANG PASKO!

Thank you to all the donors of the Christmas Trees decorating our Church this Christmas. God bless you all!



Joyful Christmas Greetings from:

Rev. Fathers Jovito, Thomas, Noel and Abraham

God the Father and the Simbang Gabi Prayer Community

Lourdes Hermano-Arrieta and Rudy Arrieta

In Loving Memory of

With Love & Prayers from:

Julio & Purificacion Dalucapas

Daniel & Elisa Dalucapas

Katherine, Joseph & Lisa Tafuri

Nicholas J. Tafuri

Mariano & Aurora Aquino

Nina Rivera

**Deceased Members of the Secular
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**Our Lady of Mount Carmel & St.
Teresa of Jesus NYC Community**

**Landrico, Sr. & Natividad Dotillos;
Rosalio & Marcosa Tadena**

Nelson & Faye Dotillos

**Deceased Benedictine Nuns, Teachers
Alumnae from St. Scholastica's College**

Grateful Scholastican Alumnae

**Deceased Members of the Teylan
and Scarola Families**

Gloria Scarola

**Ceferina, Sheyna, Simplicio and
Imelda Juntereal**

Gracia Juntereal

**My Father. Mother and Brother
in Heaven**

Oscar Dumalo

This Christmas, we give special thanks and honor to God



In Loving Memory of:

*Julio & Purificacion Dalucapas
 Marcelo & Simplicia Lalap
 Muniz & Camacho Families
 Barr. Charles Amasiani & Ezinne Juliana Amasiani
 Sir Peter Uzoegwu, Ezinne Catherine Uzoegwu & Lady Ngozi Chira
 Rey Garcia
 Herminia Romero Paisano*

Wreaths donated by:

*Daniel Dalucapas
 Lorna Lalap
 Carlina Muniz
 Amasiani Family
 Amasiani Family
 Garcia Family
 Garcia Family*



In Honor/Loving memory of:

*Julio & Purificacion Dalucapas
 The Mejia Espinosa Family
 Anthony Segarra
 Eladia Rodriguez
 Mom & Dad
 Roger Pastenez
 Filomena & Crispulo Teylan
 Joseph Scarola
 Deceased Members of the Mejia-Tiongco Family
 Jose Velastegui
 Cody Laurenz Bitong
 Ngo Seng & Simplicia Ngo
 Jane Cruz & Zoraida Basco
 Joan Picconi & Deceased Members of the Picconi &
 Buczinsky Families
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 Caridad Ramos
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 Victims of Conflicts & Wars & for this Country
 Thanksgiving for Blessings Received
 La Roque - Graham & Read Family
 La Roque Family
 Deceased Members of Michael & Carreira Families*

Poinsettias donated by:

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 Mercy Mejia
 Hedy Segarra & Family
 Hedy Segarra & Family
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 Robert Read & Christopher-James Graham
 Leopold, Ruth, Errol & Kendall La Rocque
 Sister Alice Michael*



SNT Youth Board Ministerio Juvenil

January Prayer Intention

Let us pray that praying with the Word of God be nourishment for our lives and a source of hope in our communities, helping us to build a more fraternal and missionary Church.

Enero - Intención de Oración

Oremos la Palabra de Dios para que la oración con Palabra de Dios sea alimento para nuestras vidas y fuente de esperanza en nuestras comunidades, ayudándonos a construir una Iglesia más fraterna y misionera.



THANK YOU to everyone that came to play Bingo and for your generous donations as well. We hope all of you enjoyed it as community and continue to support us in our future events. **MERRY CHRISTMAS and GOD BLESS YOUR FAMILIES!**

MUCHAS GRACIAS a todos los que vinieron a jugar Bingo y también por sus generosas donaciones. Esperamos que todos hayan disfrutado como comunidad y que nos sigan apoyándonos en nuestros futuros eventos. **¡FELIZ NAVIDAD y DIOS BENDIGA SUS FAMILIAS!**



SNT Youth Board Ministerio Juvenil

UPCOMING EVENTS

PRÓXIMOS EVENTOS

CATHOLIC
BTQ
YOUTH
& YOUNG ADULTS

Friday December 19th
7:00PM

San Damiano Mission
85 North 15th Street

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Para mas información, por favor contactar a
Henry Velastegui (646) 763-1487 o
email: sntyouth.hv@gmail.com



@SNT_YOUTH

For additional information, please contact
Henry Velastegui (646) 763-1487 or
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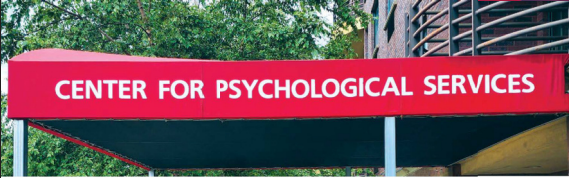
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