

# **SAINT NICHOLAS OF TOLENTINE PARISH**

150-75 Goethals Ave. Jamaica, NY 11432

(718) 969-3226 - Office

(718) 380-0345 - Fax

[www.stnicholas-queens.org](http://www.stnicholas-queens.org)



## **WEEKEND SCHEDULE/HORARIO DE MISAS**

Saturday Eve: 5:00 P.M.  
Sunday Masses: 8:00 A.M.  
9:30 A.M. (ESPAÑOL)  
11:30 A.M.

Daily Mass - Monday to Saturday 7:45 A.M. & 12:05 P.M.

### **BAPTISMS**

Parents must first call the rectory 1 month before the date and present the original birth certificate.

English: The 2nd Sunday of each month at 1:00 pm.  
Instruction class is on the first Monday of the month at 7:30 pm.

Spanish: The 3rd Sunday of each month at 1:00 pm.  
Instruction class is on the Friday before at 7:00 pm.

### **RECONCILIATION (CONFESSIONS)**

Monday through Saturday: 11:45 am - 12:00 Noon - Chapel  
Saturday: 4:00 - 4:45 pm - Church. *And by appointment.*

### **MARRIAGE**

According to Diocesan regulations, arrangements must be made at least six months in advance in the rectory.

### **CARE OF THE SICK**

Communion is regularly brought to the sick by the Priests and Ministers of Communion. Please let us know if someone is confined at home because of illness or age.

### **RECTORY OFFICE HOURS**

Monday to Friday: 9:00 am - 12 Noon & 1:00 - 4:00 pm  
Saturday: CLOSED  
Sunday: 9:00 am - 1:00 pm

### **ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY** (Pre-K to 8)

80-22 Parsons Blvd. Phone: 718-380-1900  
[www.sntschoollny.org](http://www.sntschoollny.org)

### **RELIGIOUS EDUCATION CENTER**

150-85 Goethals Ave. Phone: 718-591-6536

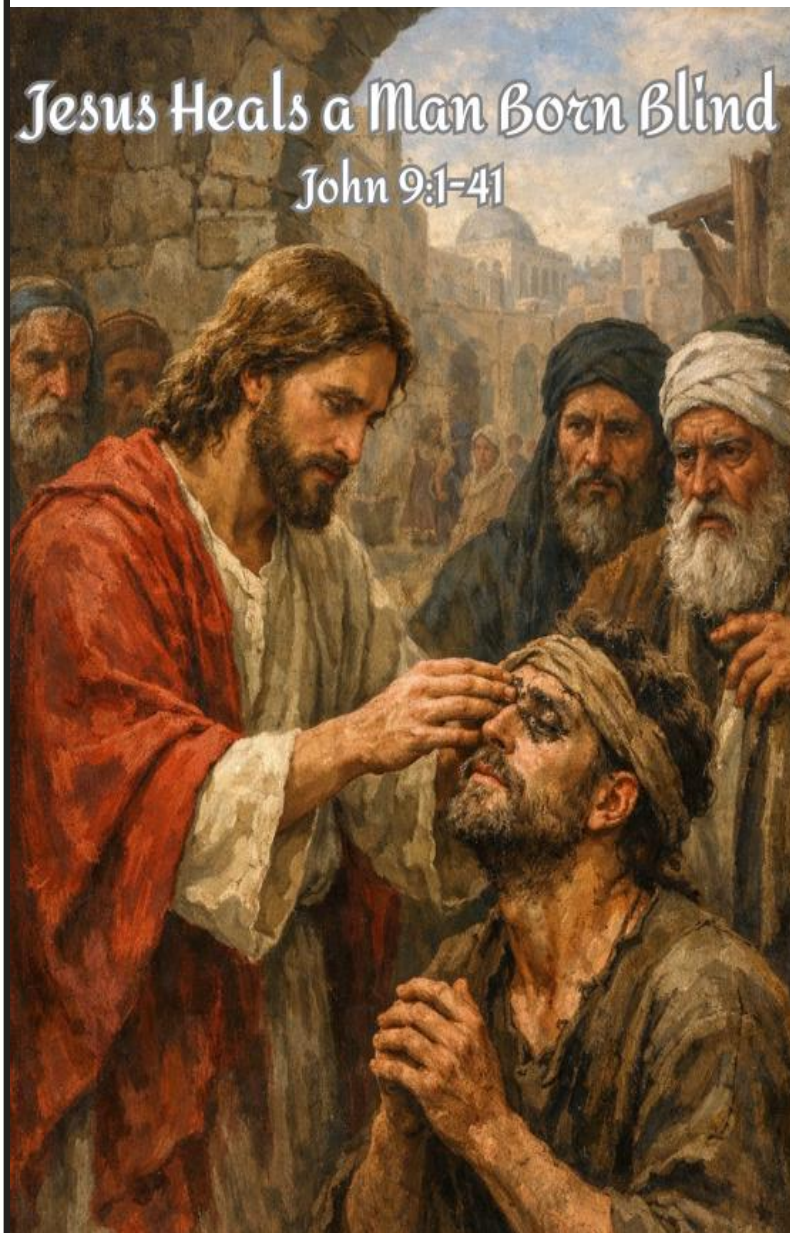
### **OUTDOOR FLEA MARKET** Phone: 718-591-1815

Email: [stnicksfleamarket@gmail.com](mailto:stnicksfleamarket@gmail.com)

### **EUCHARISTIC ADORATION**

First Fridays after 12:05 PM Mass.

## **FOURTH SUNDAY OF LENT MARCH 15, 2026**



## Masses for the Week

### Saturday, March 14

5:00p Regla Maria Cespedez

### Sunday, March 15

8:00 People of the Parish

9:30 St. Jude

Francisco Flore Maldonado (Aniversario de Muerte)  
Juana Celia Aguilar Benito (10th yr. Death Anniv.)  
Aaron Cardenas Aguilar (L) (Good Health  
and Guidance)

11:30 Healing of eye vision

Maria Melinda Hernandez (L) (Birthday)  
Fiorella D.P. Hufnal (1st yr. Death Anniv.)  
Geoff Kit Wenn Pollescasc  
Angelito Corpus

### Monday, March 16

7:45 Souls in Purgatory

12:05p For the repose of the soul of Nilda Milite

### Tuesday, March 17

7:45 Jaime Baretto (L) (For Healing)

12:05p Blue Sevilla (L) (Birthday)

Simone (L) and Melon (L)

### Wednesday, March 18

7:45 Souls in Purgatory

12:05p For the repose of the soul of Nilda Milite

### Thursday, March 19

7:45 Souls in Purgatory

12:05p Thanksgiving to St. Joseph

### Friday, March 20

7:45 Florentino Lewis (Death Anniv.)

Patrick Joseph (Death Anniv.)

12:05p For the repose of the soul of Nilda Milite

### Saturday, March 21

7:45 Souls in Purgatory

12:05p For the repose of the soul of Nilda Milite

5:00p People of the Parish

### Sunday, March 22

8:00 Thanksgiving for Healing

9:30 Dimas Muñiz

Flor Cubillos (Death Anniv.)

Holy Spirit

11:30 Shelly Morgan (L) (Birthday)

Successful US citizenship application and interview  
Patricio Sanjorjo, Jr. (Death Anniv. and  
Birthday in Heaven)

Wilma Duran (Death Anniv.)

Teodocia Lozada Cristobal (Birthday in Heaven)

## Next Weekend's Readings

**Ezekiel 37:12-14** The death that is exile will end as the people return to the land of promise.



**Psalms 130:1-2, 3-4, 5-6, 7-8** From the depths of despair, God will hear and answer those who call.

**Romans 8:8-11** Sin is also a depth from which God can restore us to life without limits.

**John 11:1-45 or 11:3-7, 17, 20-27, 33b-45** A friend of Jesus finds his life restored when Jesus rescues him from the dark. to see clearly.

## PLEASE REMEMBER IN YOUR PRAYERS

### The Sick:

Apolinario Sorio, Orlean Soriao Adolfo Picconi, Julio Espinal, Prudencio Tablang, Lumin O. Ruiz, Hernando Fernandez, Rafael Martinez, Jose Martinez, Sylvia Solari, Daniel Campos, Bob and Tippy Martin, John Balle, Richard Wenskus, Gelino Dimaano, Cathy Palmire, Phil Palmire, Jody Palmire, Gabriella Martinez, Lauren Pietrafitta, James Jagiello, Carmen Ramirez, Gigi Muhler

### The Deceased:

Estrella H. Zamora, Pauline Michael, John Miranda, Robert Junior Exorphe, Benjamin Claricia, Guillermo Arboleda Gallón, Dolores Lanzaro, Nancy De Leon, Flor Rivera, Romeo Tadena

***Our Sick and Deceased List has been updated. If you would like to include the name of a loved one, please call the Rectory so we may remember them in our prayers.***

### RECTORY

Rev. Jovito B. Carongay, Jr.	Pastor
Rev. Noel A. Daduya, C.M.F.	Parochial Vicar
Rev. Thomas P. Joseph, C.M.I.	Parochial Vicar
Rev. Abraham Mathew	Resident
Rev. Jude Zimoha	Resident
Deacon Thomas Jorge	Permanent Deacon
Deacon George Mougias	Permanent Deacon

### STAFF

Mrs. Gloria Scarola	Bookkeeper
Mr. Vincent Visarra	Maintenance Manager
Mr. Henry Velastegui	Youth Minister

### ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY

Ms. Sharon Swift	Principal
Mrs. Lorraine White	Administrative Assistant
Mrs. Sonya Vidal	Tuition Manager

### RELIGIOUS EDUCATION CENTER

Sr. Alice Michael, S.U.S.C.	Director of Faith Formation
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**St. Nick's is a welcoming community in the Catholic Tradition, enriched by many cultures, rooted in God's Word and the Eucharist, offering loving service.**

**Week Ending: 3/8/2026**

Total Regular Collection: \$6,533.00

**Thank you for your continued support.**

## SECOND COLLECTION Catholic Relief Services

### LENTEN REGULATIONS 2026

**ABSTINENCE** – All the faithful who have reached 14 years of age are required to abstain totally from meat on **Ash Wednesday** (February 18) and **all the Fridays** of Lent.

**FASTING** – All the faithful between the ages of 18 and 59 inclusive are bound to fast on **Ash Wednesday** (February 18) and on **Good Friday** (April 3). Fasting means limiting oneself to one full meal and avoiding food between meals. Light sustenance may be taken on two other occasions during the day. Coffee, tea and juice are permitted at any time.

**EASTER DUTY** – After they have been fully initiated into the Most Holy Eucharist, all the faithful are bound to receive Holy Communion at least once a year. This precept must be fulfilled in the Easter Season unless, for a good reason, it is fulfilled at another time. By special permission, in the United States of America, the time period for fulfilling this precept is extended to include the period beginning the **First Sunday of Lent** (February 22) to **Pentecost Sunday** (May 24).

### ST. NICHOLAS OF TOLENTINE

150-75 GOETHALS AVE. JAMAICA, NY 11432

(718-969-3226)

- SCAN the QR Code using your smartphone camera app.
- TAP the website QR Code that pops up on the screen.
- EXPLORE the website. Expand Menu to access [Live Mass Stream](https://stnicholas-queens.org), [Bulletins](https://stnicholas-queens.org), [Ways to Give & more](https://stnicholas-queens.org).

<https://stnicholas-queens.org>



**MASS** **LIVE**  
STREAMING

Daily Mass 12:05 pm

Sunday Mass 9:30 am Spanish

11:30 am

<https://stnicholas-queens.org/livestream>



"The Lord looks on the heart." Are you being called to do the deeds of Christ as a priest or in the consecrated life, proclaiming the reign of the loving mercy of God our Father?, Contact the Vocation Office (718) 827-2454) or email: [vocations@diobrook.org](mailto:vocations@diobrook.org).

### MASS BOOK JULY 2026 TO DECEMBER 2026



The Mass book for July 1, 2026 through December 31, 2026 will open **Monday, March 9, 2026.**

Request for Mass intentions will be by **APPOINTMENT ONLY.** No arrangements will be made over the phone. Please call the rectory to schedule your appointment.

## RELIGIOUS EDUCATION CORNER

**Sister Alice Michael, S.U.S.C. - Director of Faith Formation**  
**Contact Information 718 591-6536**

### **DIVINO NIÑO NOVENA**

As we recall, the February Novena was cancelled due to the snowstorm and was rescheduled for its celebration on March 4th. This Wednesday, March 18th, will be the Divino Niño Novena for the month of March. It is usually celebrated on the third Friday of each month, but during Lent it must be changed, and this year the Novena for the month of April will have to be changed because April 17th is our Confirmation Day.

### **FEAST OF ST. PATRICK**

Typically, we will be seeing the wearing of the color GREEN on Tuesday, March 17th the great feast of St. Patrick. He was born in Roman Britain in the late 4th century. He was kidnapped at the age of 16 and taken to Ireland as a slave. He escaped but returned about 432 AD to convert the Irish to Christianity. By the time of his death on March 17, 461 AD, he had established monasteries, churches, and schools. Many legends grew up around him, such as that he used the shamrock to explain the Trinity, (Father, Son, and Holy Spirit). Ireland came to celebrate his day with religious services and feasts.

It was the emigrants, especially those to the United States, who transformed St. Patrick's Day into a largely secular holiday of revelry and celebration of things typically Irish. This shift included parades, the wearing of green, and other festivities that highlighted Irish culture and heritage. Here in New York, we have the great St. Patrick's Day Parade. Though I am not of Irish heritage, when I was first missioned to New York in 1965, I remember so well the joy that I had riding the subway to go to the St. Patrick's Day and I was wearing a green color in place of my white collar!

Happy Feast Day especially to our Irish brothers and sisters!!!

### **FEAST OF ST. JOSEPH**

Thursday, March 19th, the Church celebrates the Solemnity of St. Joseph. This is such a solemn celebration that though we are in Lent when we do not pray or sing the Gloria, we will on Thursday. The vesture that the priest wears and the altar covering are changed from purple to white, the Collect Prayer and the Preface of the Eucharistic Prayer and other prayers are from the Solemnity and not Lent, and the Creed is prayed. However, Alleluia is still not used.

This feast helps all of us to perhaps review some details about our very dear St. Joseph. The Bible tells us that Mary was betrothed to a man named Joseph (Luke 1:27). Next Wednesday, March 25th, is the celebration of the Annunciation of Mary. Next week's bulletin we will focus on the angel's message to her etc., but for this week let us focus on the betrothal. At that time the Jewish custom was that the marriage with its vows would take place, but the couple would not begin their marital life. Rather the woman would return to her parents' home, and the man to his parents' home for about a year. It was during this time that Mary became pregnant by the power of the Holy Spirit. For poor St. Joseph he was left in great turmoil. How can this be? Has she cheated on me? We must keep in mind that at that time a woman who had a baby out of wedlock would be stoned to death. Joseph's love for her was great, he did not want anything like that to happen. An angel appeared to him to announce that the child she was bearing was through the power of the Holy Spirit. We know that Joseph had to take Mary and baby Jesus to Egypt because the powers-to-be wanted to kill him. Then when Jesus was 12 years old, Joseph and Mary took Jesus to the Temple as was prescribed. Men and women do not pray together: the men go to one part and the women to the other, but the children may go with either. Upon their return home, they realized Jesus was with neither one, so they hurriedly returned to the Temple to find Him dialoging with the leaders. When questioned why He had done this to them, He replied, "Do you not know I must be about my Father's business" (Luke 2:49). Joseph is not mentioned again in the Scriptures.

### **PASSOVER MEAL**

On Saturday, March 21st at 2:00pm in Tolentine Hall we will have the Passover Meal in English. There is no charge, but I must know the number coming because food is involved. A good will offering will be accepted. At all entrances to the Church there are slips of paper to indicate the name of the family and how many will be participating. This celebration should help us better understand the Last Supper, etc.

*Many Blessings,*

***Sr. Alice Michael, S.U.S.C.***

**ESQUINA DE LA EDUCACIÓN RELIGIOSA****Sister Alice Michael, S.U.S.C. - Directora de la Formacion de Fe  
Numero de Contacto 718 591-6536****NOVENA AL DIVINO NIÑO**

Como recordamos, la Novena de febrero se canceló debido a la tormenta de nieve y se reprogramó para el 4 de marzo. Este miércoles, 18 de marzo, se celebrará la Novena al Divino Niño del mes de marzo. Normalmente se celebra el tercer viernes de cada mes, pero durante la Cuaresma debe cambiarse, y este año la Novena del mes de abril tendrá que cambiarse porque el 17 de abril es el día de nuestra Confirmación.

**FIESTA DE SAN PATRICIO**

Normalmente, veremos a los irlandeses vestir el color VERDE el martes 17 de marzo, la gran festividad de San Patricio. Nació en la Britania romana a finales del siglo IV. Fue secuestrado a los 16 años y llevado a Irlanda como esclavo. Escapó, pero regresó alrededor del año 432 d. C. para convertir a los irlandeses al cristianismo. Para cuando falleció el 17 de marzo del año 461 d. C., había fundado monasterios, iglesias y escuelas. Surgieron muchas leyendas en torno a él, como la de que usaba el trébol para explicar la Trinidad (Padre, Hijo y Espíritu Santo). Irlanda llegó a celebrar su día con servicios religiosos y festines.

Fueron los emigrantes, especialmente los que llegaron a Estados Unidos, quienes transformaron el Día de San Patricio en una festividad mayoritariamente secular de jolgorio y celebración de cosas típicamente irlandesas. Este cambio incluyó desfiles, el uso del color verde y otras festividades que resaltaron la cultura y el patrimonio irlandeses. Aquí en Nueva York, tenemos el gran desfile del Día de San Patricio. Aunque no soy de ascendencia irlandesa, cuando fui enviado por primera vez a Nueva York en 1965, recuerdo muy bien la alegría que sentí al viajar en metro para ir al Día de San Patricio, ¡y llevar el color verde en lugar de mi cuello blanco!

¡Feliz día festivo, especialmente a nuestros hermanos y hermanas irlandeses!

**FIESTA DE SAN JOSÉ**

El jueves 19 de marzo, la Iglesia celebra la Solemnidad de San José. Esta es una celebración tan solemne que, aunque estamos en Cuaresma cuando no rezamos ni cantamos el Gloria, sí lo hacemos el jueves. La vestimenta que viste el sacerdote y el manto del altar cambian de morado a blanco. La oración colecta, el prefacio de la Plegaria Eucarística y otras oraciones son de la Solemnidad y no de Cuaresma, y se reza el Credo. Sin embargo, el Aleluya aún no se canta.

Esta fiesta nos ayuda a todos a repasar algunos detalles sobre nuestro querido San José. La Biblia nos dice que María estaba comprometida con un hombre llamado José (Lucas 1:27). El próximo miércoles 25 de marzo se celebra la Anunciación de María. En el boletín de la próxima semana nos centraremos en el mensaje del ángel, etc., pero esta semana nos centraremos en el compromiso matrimonial. En aquel entonces, la costumbre judía era que el matrimonio con sus votos se celebrara, pero la pareja no comenzara su vida matrimonial. La mujer regresaría a casa de sus padres y el hombre a la suya durante aproximadamente un año. Fue durante este tiempo que María quedó embarazada por el poder del Espíritu Santo. El pobre San José quedó sumido en una profunda confusión. ¿Cómo es posible? ¿Me ha engañado? Debemos tener presente que en ese tiempo, una mujer que tuviera un bebé fuera del matrimonio sería lapidada. El amor de José por ella era inmenso; no quería que algo así sucediera. Un ángel se le apareció para anunciarle que el hijo que ella esperaba era obra del Espíritu Santo. Sabemos que José tuvo que llevar a María y al niño Jesús a Egipto porque los poderosos querían matarlo. Luego, cuando Jesús tenía 12 años, José y María lo llevaron al Templo, como estaba prescrito. Hombres y mujeres no oran juntos: los hombres van a una parte y las mujeres a otra, pero los niños pueden ir con cualquiera de los dos. Al regresar a casa, se dieron cuenta de que Jesús no estaba con ninguno de los dos, así que regresaron apresuradamente al Templo y lo encontraron dialogando con los líderes. Cuando le preguntaron por qué les había hecho esto, respondió: "¿No saben que debo ocuparme de los asuntos de mi Padre?" (Lucas 2:49). José no vuelve a ser mencionado en las Escrituras.

**CENA DE PASCUA**

El sábado 21 de marzo a las 2:00 p.m. en el Salón Tolentino tendremos la Cena de Pascua en inglés. Es gratuita, pero necesito saber el número de asistentes, ya que se requiere comida. Se aceptarán donativos. En todas las entradas de la Iglesia hay papelitos para indicar el nombre de la familia y cuántos participarán. Esta celebración nos ayudará a comprender mejor la Última Cena, etc.

*Muchas Bendiciones,*

***Sr. Alice Michael, S.U.S.C.***

**SUNDAY, MARCH 15, 2026 GOSPEL JOHN 9:1-41****READING FROM THE HOLY GOSPEL ACCORDING TO JOHN**

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world."

When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" —which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know."

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet."

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him."

So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from."

The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him.

Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

**DOMINGO 15 DE MARZO DE 2026 JUAN 9,1-41****LECTURA DEL SANTO EVANGELIO SEGÚN SAN JUAN**

En aquel tiempo, Jesús vio al pasar a un ciego de nacimiento, y sus discípulos le preguntaron: "Maestro, ¿quién pecó para que éste naciera ciego, él o sus padres?" Jesús respondió: "Ni él pecó, ni tampoco sus padres. Nació así para que en él se manifestaran las obras de Dios. Es necesario que yo haga las obras del que me envió, mientras es de día, porque luego llega la noche y ya nadie puede trabajar. Mientras esté en el mundo, yo soy la luz del mundo".

Dicho esto, escupió en el suelo, hizo lodo con la saliva, se lo puso en los ojos al ciego y le dijo: "Ve a lavarte en la piscina de Siloé" (que significa 'Enviado'). Él fue, se lavó y volvió con vista.

Entonces los vecinos y los que lo habían visto antes pidiendo limosna, preguntaban: "¿No es éste el que se sentaba a pedir limosna?" Unos decían: "Es el mismo". Otros: "No es él, sino que se le parece". Pero él decía: "Yo soy". Y le preguntaban: "Entonces, ¿cómo se te abrieron los ojos?" Él les respondió: "El hombre que se llama Jesús hizo lodo, me lo puso en los ojos y me dijo: 'Ve a Siloé y lávate'. Entonces fui, me lavé y comencé a ver". Le preguntaron: "¿En dónde está él?" Les contestó: "No lo sé".

Llevaron entonces ante los fariseos al que había sido ciego. Era sábado el día en que Jesús hizo lodo y le abrió los ojos. También los fariseos le preguntaron cómo había adquirido la vista. Él les contestó: "Me puse lodo en los ojos, me lavé y veo". Algunos de los fariseos comentaban: "Ese hombre no viene de Dios, porque no guarda el sábado". Otros replicaban: "¿Cómo puede un pecador hacer semejantes prodigios?" Y había división entre ellos. Entonces volvieron a preguntarle al ciego: "Y tú, ¿qué piensas del que te abrió los ojos?" Él les contestó: "Que es un profeta".

Pero los judíos no creyeron que aquel hombre, que había sido ciego, hubiera recobrado la vista. Llamaron, pues, a sus padres y les preguntaron: "¿Es éste su hijo, del que ustedes dicen que nació ciego? ¿Cómo es que ahora ve?" Sus padres contestaron: "Sabemos que éste es nuestro hijo y que nació ciego. Cómo es que ahora ve o quién le haya dado la vista, no lo sabemos. Pregúntenselo a él; ya tiene edad suficiente y responderá por sí mismo". Los padres del que había sido ciego dijeron esto por miedo a los judíos, porque éstos ya habían convenido en expulsar de la sinagoga a quien reconociera a Jesús como el Mesías. Por eso sus padres dijeron: "Ya tiene edad; pregúntenle a él".

Llamaron de nuevo al que había sido ciego y le dijeron: "Da gloria a Dios. Nosotros sabemos que ese hombre es pecador". Contestó él: "Si es pecador, yo no lo sé; sólo sé que yo era ciego y ahora veo". Le preguntaron otra vez: "¿Qué te hizo? ¿Cómo te abrió los ojos?" Les contestó: "Ya se lo dije a ustedes y no me han dado crédito. ¿Para qué quieren oírlo otra vez? ¿Acaso también ustedes quieren hacerse discípulos suyos?" Entonces ellos lo llenaron de insultos y le dijeron: "Discípulo de ése lo serás tú. Nosotros somos discípulos de Moisés. Nosotros sabemos que a Moisés le habló Dios. Pero ése, no sabemos de dónde viene".

Replicó aquel hombre: "Es curioso que ustedes no sepan de dónde viene y, sin embargo, me ha abierto los ojos. Sabemos que Dios no escucha a los pecadores, pero al que lo teme y hace su voluntad, a ése sí lo escucha. Jamás se había oído decir que alguien abriera los ojos a un ciego de nacimiento. Si éste no viniera de Dios, no tendría ningún poder". Le replicaron: "Tú eres puro pecado desde que naciste, ¿cómo pretendes darnos lecciones?" Y lo echaron fuera.

Supo Jesús que lo habían echado fuera, y cuando lo encontró, le dijo: "¿Crees tú en el Hijo del hombre?" Él contestó: "¿Y quién es, Señor, para que yo crea en él?" Jesús le dijo: "Ya lo has visto; el que está hablando contigo, ése es". Él dijo: "Creo, Señor". Y postrándose, lo adoró.

Entonces le dijo Jesús: "Yo he venido a este mundo para que se definan los campos: para que los ciegos vean, y los que ven queden ciegos". Al oír esto, algunos fariseos que estaban con él le preguntaron: "¿Entonces también nosotros estamos ciegos?" Jesús les contestó: "Si estuvieran ciegos, no tendrían pecado; pero como dicen que ven, siguen en su pecado".

GRUPO DE ORACION RCC  
UNIDOS POR EL AMOR DE DIOS  
TE INVITA

# VENTA DE COMIDA

Pro Fondo para el peregrinaje a Havertstraw NY- Dia al aire libre

DOMINGO 8 & 22 DE MARZO  
DESPUES DE CADA MISA

## MENU

- Breakfast platter: Huevos, tocino o salchicha con papas & pan tostada
- Breakfast sandwiches
- Bagel con cream cheese, butter o jelly
- Cafe/ Te
- Jugo de Naranja

*¡Gracias por su generosidad!*

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**FUN FACT** - Dr. Cruz, Principal and her three sisters are proud alumni of St. Nick's! Even more special, her father was ordained a Deacon. Our Home Academy Association President is also a St. Nick's alum!

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**SCHEDULE YOUR APPOINTMENT TO REGISTER!**



## EASTER MEMORIAL PLANTS



If you would like to memorialize  
a plant for Easter,  
please fill out the bottom of  
this form and return it to the Rectory by  
Friday, March 20, 2026

The donation is \$30.00

Thank you.

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EASTER MEMORIAL PLANT

**PLEASE PRINT ONLY:**

In Memory of: \_\_\_\_\_

Donated by: \_\_\_\_\_



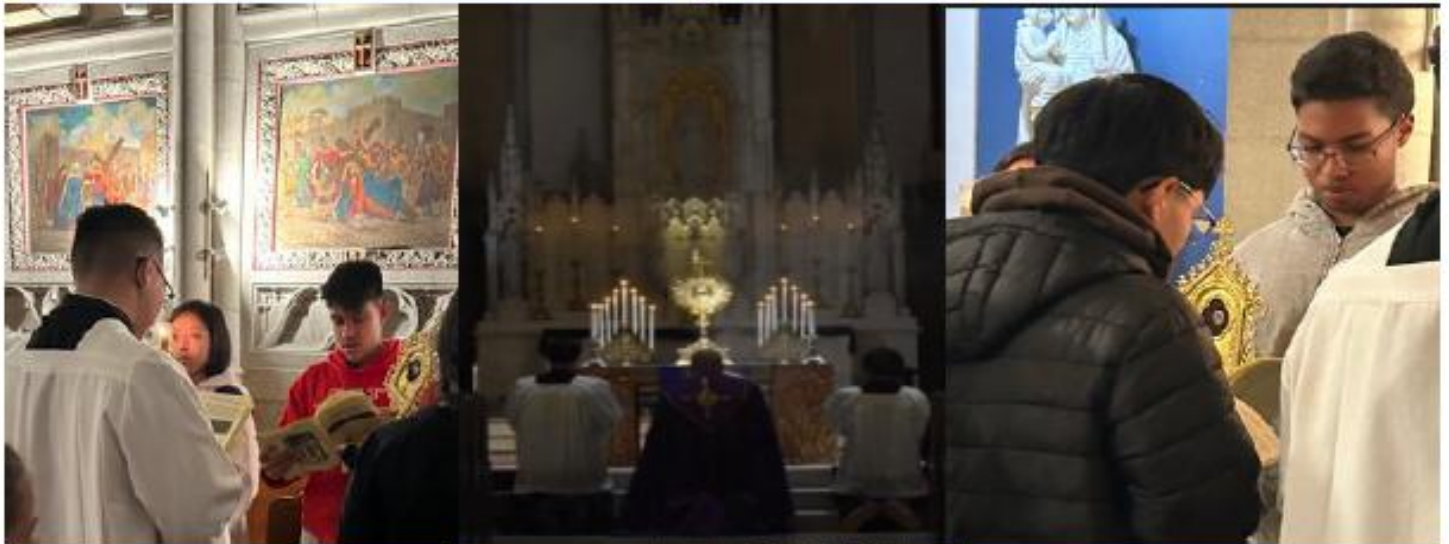
**SNT Youth Board**  
**Ministerio Juvenil**

**March Prayer Intention**

Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.

**Marzo - Intención de Oración**

Recemos para que las naciones avancen hacia un desarme efectivo, especialmente el nuclear, y para que los líderes mundiales elijan el camino del diálogo y la diplomacia en lugar de la violencia.



**Holy Hour at SMGH**

We were blessed to participate in our monthly Youth Holy Hour at St. Mary Gate of Heaven. Thank you Lord for allowing us to be part of it glorifying and praising You. God is Good!



**Hora de Adoración en SMGH**

Fuimos bendecidos en participar en nuestra Hora Santa Juvenil mensual en la parroquia Santa Maria Puerta del Cielo. Gracias Señor por permitirnos glorificarte y alabarte. Dios es Bueno!

**Youth Ministry Invitation**

All teens of our parish are warmly invited to join our Youth Ministry. Come grow in faith, share your gifts, and be part of a family community.


**Next meeting:** Friday 3/20 @6:30 p.m. at Youth Center

**Invitación al Ministerio Juvenil**


Todos nuestros jóvenes (de 12 a 18 años) están invitados a unirse a nuestro Ministerio Juvenil. Ven a crecer en la fe, comparte tus dones y forma parte de una comunidad familiar.

**Próxima reunión:** Viernes 3/20 @6:30 p.m. en Youth Center.

# SNT Youth Board Ministerio Juvenil




Bishop Robert Brennan invites you to journey with the Diocese of Brooklyn!



**WYD  
SEOUL  
2027**

**August 1– 9, 2027**



*'Take courage! I have conquered the world!'*



¡Él Obispo Brennan los invita a peregrinar con la Diócesis de Brooklyn!



**JMJ  
SEÚL  
2027**

**1 – 9 de Agosto, 2027**



*' ¡Ánimo! Yo he vencido al mundo'*




The Diocesan Office of Youth & Young Adult Ministries invites our movement, including Prej's, to a

**MASS OF PEACE**

Wednesday, March 25, 2026 at 7:00pm  
*Solemnity of the Annunciation of the Lord*

**Blessed Sacrament**  
198 Euclid Avenue  
Brooklyn, NY 11208

*There will be no Formation Class as indicated in our Jornada Calendar; however, there will be a fellowship after Mass for all attendees.*

For additional information, please contact Henry Velastegui (646) 763-1487 or email: [sntyouth.hv@gmail.com](mailto:sntyouth.hv@gmail.com)



**Jubilee Year of St. Francis**  
1226 – 2026

**March 20<sup>th</sup> - Diocesan Pilgrimage to San Damiano**  
Join us for a Lenten Mass and Holy Hour at 7:00pm with special speaker, Fr. John Hwang.

**March 25<sup>th</sup> - Mass for Peace**  
Join us for alongside the Jornada Movement for a Mass for Peace

**April 18<sup>th</sup> - YA Walking with Saint Francis**  
Starting at the Co-Cathedral, join us on a walking tour to Saint Francis-Saint Blasé

**May 15<sup>th</sup> - Young Adult Holy Hour with Saint Francis College**  
Join us for a Holy Hour along the religious of Saint Francis College

Para mayor información, por favor contacte Henry Velastegui (646) 763-1487 or email: [sntyouth.hv@gmail.com](mailto:sntyouth.hv@gmail.com)

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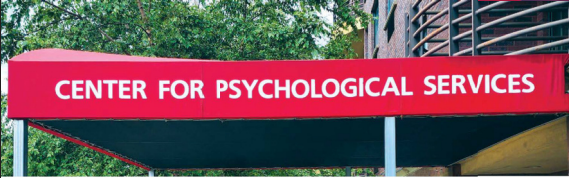
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