

SAINT NICHOLAS OF TOLENTINE PARISH

150-75 Goethals Ave. Jamaica, NY 11432

(718) 969-3226 - Office

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www.stnicholas-queens.org



WEEKEND SCHEDULE/HORARIO DE MISAS

Saturday Eve: 5:00 P.M.

Sunday Masses: 7:30 A.M.

9:15 A.M. (ESPAÑOL)

10:45 A.M.

12:15 P.M.

5:00 P.M.

Daily Mass - Monday to Saturday 7:45 A.M. & 12:05 P.M.

BAPTISMS

Parents must first call the rectory 1 month before the date and present the original birth certificate.

English: The 2nd Sunday of each month at 2:00 pm.

Instruction class is on the first Monday of the month at 7:30 pm.

Spanish: The 3rd Sunday of each month at 2:00 pm.

Instruction class is on the Friday before at 7:00 pm.

RECONCILIATION (CONFESSIONS)

Monday through Saturday: 11:45 am- 12:00 Noon - Chapel

Saturday: 4:00 - 4:45 pm - Church. *And by appointment.*

MARRIAGE

According to Diocesan regulations, arrangements must be made at least six months in advance in the rectory.

CARE OF THE SICK

Communion is regularly brought to the sick by the Priests and Ministers of Communion. Please let us know if someone is confined at home because of illness or age.

TEMPORARY RECTORY OFFICE HOURS

Monday to Friday: 9:00 am - 12 Noon & 1:00 - 4:00 pm

Saturday: CLOSED

Sunday: CLOSED

ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY (Pre-K to 8)

80-22 Parsons Blvd. Phone: 718-380-1900

www.sntschoollny.org

RELIGIOUS EDUCATION CENTER S

150-85 Goethals Ave. Phone: 718-591-6536

OUTDOOR FLEA MARKET Phone: 718-591-1815

Email: stnicksfleamarket@gmail.com

EUCCHARISTIC ADORATION Postponed until further notice.

SECOND SUNDAY OF LENT February 28, 2021



Masses for the Week

Saturday, February 27

5:00p People of the Parish

Sunday, February 28

7:30 People of the Parish

9:15 Ovidio Bravo (L) (B-day)
Estela Consuegra
Thanksgiving to Our Lady of Fatima
Rocio Mora de Quesada (2nd Death Anniv.)
Ramon Ramirez
Rocio Pongo

10:45 Arsenio V. Paredes
Jose A. Rodriguez
Pura Cimafranca (1st Death Anniv.)
Visitacion Morales
Roland Alonzeau (L)
Brenda Punsalan (L)
Charity Lumayno-Mackie
Francisco Senerpida
Dennis Fasano

12:15p Elizabeth Villones (Death Anniv.)

5:00p Willy Capuno

Monday, March 1

7:45 Souls in Purgatory

12:05p Pura Cimafranca (1st Death Anniv.)

Tuesday, March 2

7:45 Souls in Purgatory

12:05p Gjon Pjetri

Wednesday, March 3

7:45 Souls in Purgatory

12:05p Aresio Pesquera

Thursday, March 4

7:45 Souls in Purgatory

12:05p Souls in Purgatory

Friday, March 5

7:45 Dr. Claudio Saratan

12:05p Healing for Jennifer Allim

Saturday, March 6

7:45 Souls in Purgatory

12:05p Souls in Purgatory

5:00p Domingo & Emma Capuno

Sunday, March 7

7:30 People of the Parish

9:15 Thanksgiving to the Holy Spirit

10:45 Arsenio V. Paredes

Jose A. Rodriguez

Roland Alonzeau

12:15p People of the Parish

5:00p Elmer Refrima

ACTIVITIES FOR THE WEEK



**ALL ACTIVITIES ARE
SUSPENDED UNTIL
FURTHER NOTICE**

**TODAS LAS ACTIVIDADES
ESTAN SUSPENDIDAS HASTA**

Next Weekend's Readings

Exodus 20:1-17 Moses receives the law governing the lives of God's faithful ones.



Psalm 19:8, 9, 10, 11 God's law refreshes the soul, gives joy to the heart, and illumines our sight.

1 Corinthians 1:22-25 Some want signs and others seek philosophy. We have the cross.

John 2:13-25 Zeal claims Jesus, and he claims the Temple.

Week Ending: February 21, 2021

Total Regular Collection: \$5,983.00

Last Year Same Weekend: \$7,384.00

Thank you for your continued support.

RECTORY

Rev. Jovito B. Carongay, Jr. Pastor

Rev. Noel A. Daduya Parochial Vicar

Rev. Thomas P. Joseph, CMI Parochial Vicar

Deacon Thomas Jorge Permanent Deacon

STAFF

Ms. Guadalupe Rojas Parish Secretary

Mrs. Gloria Scarola Bookkeeper

Mr. Steven Acosta Maintenance Manager

Mr. José L. Villanueva Music Director

Ms. Christina Rosado Youth Minister

ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY

Mr. Robert Lowenberg Principal

Ms. Julissa Gonzalez Secretary

Mrs. Lorraine White Administrative Assistant

Mrs. Sonya Vidal Tuition Manager

RELIGIOUS EDUCATION CENTER

Sr. Alice Michael, S.U.S.C. Director of Faith Formation

PLEASE REMEMBER IN YOUR PRAYERS

The Deceased: Emmanuel Lacar
Prospero Santelices
Aresio Pesquera
Janet Johnston



The Sick: Dolores Lanzaro

RELIGIOUS EDUCATION CORNER

Sister Alice Michael, S.U.S.C. - Director of Faith Formation
Contact Information 718 591-6536

Reflection on "No Greater Love: A Biblical Walk Through Christ's Passion"

In a sense, Edward Sri, the author, takes us in a "time machine" back to that 1st century Jewish world of Jesus. As we journey with Christ through His passion, we will notice that every detail in the Gospel is there for a reason.

Seemingly the fact that "hyssop" was used to bring Jesus His last drink of vinegary wine (John 19:29) could seem insignificant. However, for the 1st century Jews it would have them recall the hyssop their ancestors used in Egypt to mark their doorposts with the blood of the Passover lambs. But John's gospel mentions the "hyssop" at Calvary in the context of the Passover feast in order to proclaim that Jesus is the true Passover Lamb being sacrificed to save us. Another example is the detail about Christ's unbroken bones and His body being pierced in His side and then laid in a garden tomb. Each point brings to mind various prophecies in the Old Testament and the hopes that people had for what God would come to do for them and what they mean for our Christian faith today. St. John Paul II once said, the passion of Christ is "the culmination of the revelation of God's love." This is not just to be admired. Jesus does not want our applause. He wants our hearts. Jesus wants to transform our hearts with this love.

Many Blessings,

Sr. Alice Michael S.U.S.C.

Reflexión sobre "No Hay Mayor Amor: Un Paseo Bíblico A Través de la Pasión de Cristo"

En cierto sentido, Edward Sri, el autor, nos lleva en una "máquina del tiempo" al mundo judío de Jesús del siglo primero. Al caminar con Cristo a través de Su pasión, notaremos que cada detalle del Evangelio está ahí por una razón. Aparentemente, el hecho de que se usó "hisopo" para llevarle a Jesús Su último trago de vino avinagrado (Juan 19:29) podría parecer insignificante. Sin embargo, a los judíos del siglo I les haría recordar el hisopo que sus antepasados usaban en Egipto para marcar los postes de sus puertas con la sangre de los corderos pascuales. Pero el evangelio de Juan menciona el "hisopo" en el Calvario en el contexto de la fiesta de la Pascua para proclamar que Jesús es el verdadero Cordero pascual que se sacrifica para salvarnos. Otro ejemplo es el detalle sobre los huesos intactos de Cristo y su cuerpo perforado en su costado y luego depositado en una tumba de jardín. Cada punto trae a la mente varias profecías del Antiguo Testamento y las esperanzas que la gente tenía de lo que Dios vendría a hacer por ellos y lo que significan para nuestra fe cristiana hoy. San Juan Pablo II dijo una vez que la pasión de Cristo es "la culminación de la revelación del amor de Dios". Esto no es solo para ser admirado. Jesús no quiere nuestro aplauso. Quiere nuestros corazones. Jesús quiere transformar nuestro corazón con este amor.

Muchas Bendiciones,

Sr. Alice Michael S.U.S.C.

FLEA MARKET UPDATE



Due to the ongoing pandemic, the outdoor flea market will remain

CLOSED UNTIL FURTHER NOTICE

Please keep checking the bulletin for future updates! Stay Safe and thank you for your patience!

SECOND COLLECTION UPDATE

March 7 - Monthly Maintenance

March 14 - Catholic Relief Services

“It is good that we are here.” Could the Lord be calling you to proclaim His name as a priest, deacon or in the consecrated life? Contact the Vocation Office at (718) 827-2454 or email: vocations@diobrook.org.

Please visit St. Nick’s website at:
www.stnicholas-queens.org

Parish Office is Open From 9AM-12PM & 1PM-4PM. ONLY Monday-Friday, Until Further Notice. Please remember to wear a mask and ONLY ONE person inside the office at a time. Please be patient .

Lenten Regulations

ABSTINENCE – All the faithful who have reached 14 years of age are required to abstain totally from meat on Ash Wednesday and the Fridays of Lent.

FASTING – All the faithful between the ages of 18 and 59 inclusive are bound to fast on Ash Wednesday and Good Friday. This practice involves limiting oneself to a single full meal and avoiding food between meals. Light sustenance may also be taken on two other occasions during the day.



Join us online for daily Mass at 12:05PM.
Sunday Masses at 9:15AM & 12:15PM.

Link Below:

<https://stnicholas-queens.org/live-mass-stream/>

SUNDAY, FEBRUARY 28, 2021 GOSPEL MARK 9:2-10

A reading from the holy Gospel according to Mark

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, **"Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah."** He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, **"This is my beloved Son. Listen to him."** Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves questioning what rising from the dead meant.

DOMINGO, FEBRERO 28, 2021 EVANGELIO MARCOS 9:2-10

Lectura del santo Evangelio según San Marcos

En aquel tiempo, Jesús tomó aparte a Pedro, a Santiago y a Juan, subió con ellos a un monte alto y se transfiguró en su presencia. Sus vestiduras se pusieron esplendorosamente blancas, con una blancura que nadie puede lograr sobre la tierra. Después se les aparecieron Elías y Moisés, conversando con Jesús.

Entonces Pedro le dijo a Jesús: "Maestro, iqué a gusto estamos aquí! Hagamos tres chozas, una para ti, otra para Moisés y otra para Elías". En realidad no sabía lo que decía, porque estaban asustados.

Se formó entonces una nube, que los cubrió con su **sombra, y de esta nube salió una voz que decía: "Éste es mi Hijo amado; escúchenlo".**

En ese momento miraron alrededor y no vieron a nadie sino a Jesús, que estaba solo con ellos.

Cuando bajaban de la montaña, Jesús les mandó que no contaran a nadie lo que habían visto, hasta que el Hijo del hombre resucitara de entre los muertos. Ellos guardaron esto en secreto, pero discutían entre sí qué **querría decir eso de 'resucitar de entre los muertos'.**

Gospel Reflection...

This incident on the mountain gets us to look forward either to the resurrection of Jesus or the glory of the second coming. Peter's reaction also gets us to look forward to life with God, so that we will say **in eternity, 'It is good for us to be here'**. In prayer we can rest at times and just be glad, happy and content to be with Jesus, in his presence and in his love. The transfiguration was for the benefit of the disciples, for their faith and confidence in the lasting glory of Jesus at bad times. It can be the same of each of us in prayer.

Peter cries out in delight and wonder, "Master, is good for us to be here!" This is how we are surely meant to experience the presence of God – **in wonder and delight, the created glorying in the Creator's** presence. Too often, we glide along the surface of the spinning earth, never listening to its heartbeat. We look into the depths of the universe and never hear the singing of the stars.

In our journey to God we have peak moments, when the ground is **holy. Like Peter, we want them to last for ever. But Jesus, "only Jesus", brings us down the mountain and prepares us for the hard** times ahead, living on the memory of brief transfigurations. Can I recall any of my peak moments?

The apostles saw into the real Jesus - a few hours on the mountains which they would never forget. When later they would see the disfigured face and the dying body on the cross, Peter and James and John would remember this day, and would remember it for the rest of their lives. They saw Jesus as the Son of God, and saw a glimpse in him of our humanity at its best. The glory of Jesus is the glory of love - his love unto death, and the love in him of Father and Spirit.
(Sacred Space)

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