

SAINT NICHOLAS OF TOLENTINE PARISH

150-75 Goethals Ave. Jamaica, NY 11432

(718) 969-3226 - Office

(718) 380-0345 - Fax

www.stnicholas-queens.org



WEEKEND SCHEDULE/HORARIO DE MISAS

Saturday Eve: 5:00 P.M.

Sunday Masses: 7:30 A.M.

9:15 A.M. (ESPAÑOL)

10:45 A.M.

12:15 P.M.

5:00 P.M.

Daily Mass - Monday to Saturday 7:45 A.M. & 12:05 P.M.

BAPTISMS

Parents must first call the rectory 1 month before the date and present the original birth certificate.

English: The 2nd Sunday of each month at 2:00 pm.

Instruction class is on the first Monday of the month at 7:30 pm.

Spanish: The 3rd Sunday of each month at 2:00 pm.

Instruction class is on the Friday before at 7:00 pm.

RECONCILIATION (CONFESSIONS)

Monday through Saturday: 11:45 am- 12:00 Noon - Chapel

Saturday: 4:00 - 4:45 pm - Church. *And by appointment.*

MARRIAGE

According to Diocesan regulations, arrangements must be made at least six months in advance in the rectory.

CARE OF THE SICK

Communion is regularly brought to the sick by the Priests and Ministers of Communion. Please let us know if someone is confined at home because of illness or age.

TEMPORARY RECTORY OFFICE HOURS

Monday to Friday: 9:00 am - 12 Noon & 1:00 - 4:00 pm

Saturday: CLOSED

Sunday: CLOSED

ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY (Pre-K to 8)

80-22 Parsons Blvd. Phone: 718-380-1900

www.sntschoollny.org

RELIGIOUS EDUCATION CENTER S

150-85 Goethals Ave. Phone: 718-591-6536

OUTDOOR FLEA MARKET Phone: 718-591-1815

Email: stnicksfleamarket@gmail.com

EUCCHARISTIC ADORATION Most Sundays from 1:30-4:45 pm and First Fridays after 12:05 PM Mass.

**Twelfth Sunday in Ordinary Time
June 20, 2021**



Jesus Calms the Storm

Masses for the Week

Saturday, June 19

5:00p Adelina Fuentes Lacson & Dennis Icawalo

Sunday, June 20

7:30 Father's Day Novena

9:15 Angel Muniz, Sr. & Angel Muniz, Jr.

Angel Noel Muniz & Deceased members
of the Family

Abraham S. Bravo (Fathers Day)

Miguel Antonio Velasquez

Marcos Vasquez Malca (1er Anniv. De Muerte)

Jorge Tapia

Emilio Diaz

Antonia de Jesus Vasquez (2o Mes de Fallecida)

For a safe & Healthy delivery of Dorina Lleshi

10:45 Arsenio V. Paredes

Ednamay & Cyril Bully

Ann E. Nunes

Jennifer & Kevin Saunders(L)(10th Wed. Anniv.)

Roland Alonzeau (L)

In memory of Jon Barcenas & Ricardo Leonardo

Michelline Pierre Antoine

Josephine Mercado

12:15p People of the Parish

5:00p Pablo Laude, Jr. (L)(B-day Thanksgiving)

Monday, June 21

7:45 Thomas Finnerty

12:05p Father's Day Novena

Tuesday, June 22

7:45 Father's Day Novena

12:05p Maria C. Calingo (Death Anniv.)

Wednesday, June 23

7:45

12:05p Father's Day Novena

Thursday, June 24

7:45 Father's Day Novena

12:05p Aurora Z. & Mariano A. Aquino

Friday, June 25

7:45 Erick B. Cascasan (L)(B-day)

12:05p Father's Day Novena

Saturday, June 26

7:45 Father's Day Novena

12:05p Julio Pardo

5:00p People of the Parish

Sunday, June 27

7:30 Thanksgivng

9:15 Rosita Rodriguez (11th Death Anniv.)

Sofia Urbina

Animas del Purgatorio

10:45 Arsenio V. Paredes

Roland Alonzeau (L)

12:15p Father's Day Novena

5:00p People of the Parish



Next Weekend's Readings

Wisdom 1:13-15; 2:23-24 God did not make death. That was a product of the choice for evil things.

Psalm 30:2, 4, 5-6, 11, 12, 13 God will not let our enemies, not even the netherworld, claim victory over us.



2 Corinthians 8:7, 9, 13-15 When we are generous, we imitate Jesus, who became poor for our sake.

Mark 5:21-43 Jesus restores the dead to life and brings the sick back into the life of the community.

St. Nick's is a welcoming community in the Catholic Tradition, enriched by many cultures, rooted in God's Word and the Eucharist, offering loving service.

Week Ending: June 13, 2021

Total Regular Collection: \$7,289.00

Thank you for your continued support.

RECTORY

Rev. Jovito B. Carongay, Jr.	Pastor
Rev. Noel A. Daduya	Parochial Vicar
Rev. Thomas P. Joseph, CMI	Parochial Vicar
Deacon Thomas Jorge	Permanent Deacon
Rev. Abraham Mathew	Resident

STAFF

Ms. Guadalupe Rojas	Parish Secretary
Mrs. Gloria Scarola	Bookkeeper
Mr. Steven Acosta	Maintenance Manager
Mr. José L. Villanueva	Music Director
Mrs. Maria Coronel	Youth Minister
Ms. Christina Rosado	Youth Minister

ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY

Mr. Robert Lowenberg	Principal
Ms. Julissa Gonzalez	Secretary
Mrs. Lorraine White	Administrative Assistant
Mrs. Sonya Vidal	Tuition Manager

RELIGIOUS EDUCATION CENTER

Sr. Alice Michael, S.U.S.C.	Director of Faith Formation
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REMINDER

As of July 4th, 2021
we will start our summer weekend schedule.

RELIGIOUS EDUCATION CORNER

Sister Alice Michael, S.U.S.C. - Director of Faith Formation
Contact Information 718 591-6536

“Acts of the Apostles” continued: In the past seven chapters, we have had an outline of the very first days of the Christian Church in Jerusalem, the place where it began. From the time of the Holy Spirit’s descent on the apostles in the Upper Room, they became changed men. No longer fearing the consequences of following the Lord, they boldly set out to proclaim the Good News of His resurrection and call people to repent and be baptized. Converts soon followed, and a community began to form that had all the signs of the Church’s live today: teaching, worship, fellowship, prayers, and the Eucharist. The earliest Christians shared all that they owned and lived together as a family. As more people joined the community and material needs were added to the spiritual, a structure of leadership began to emerge with the appointment of deacons. The restored kingdom was taking shape under the authority of the apostles, and the stage was set for growth beyond Jerusalem. Opposition from the Jewish leaders started almost immediately and the first “wave of witness” climaxed at the end of chapter 7 with the martyrdom of Stephen. Would this stop the new movement as the Jewish leaders hoped or would it spur it on? Stephen’s death was not the end but the beginning of a great persecution that broke out against the young Church in Jerusalem.

We first met Philip in Acts 6 when he was chosen to be one of the seven deacons. Scattered with the other Christians, Philip began preaching to the Samaritans. The city of Samaria had once been the capital of Israel in the North during the period of the Divide Kingdom. In 722 BC, the Assyrians invaded and conquered the land, taking most of the Israelites captive while leaving some, mainly the poor, behind. Those who remained intermarried with foreigners brought there by the Assyrian kingdom. The resulting mixed race became known as the Samaritans. Because of this and the fact that they did not worship God the same way as the Israelites did, the Samaritans were hated and scorned by the Jews in the South. Later, when Jews returned from exile and began to rebuild the Jerusalem Temple and restore the city walls, the Samaritans put up strong opposition. By the time of Christ there was a long-standing hatred between the two groups, to the point where a Jew would travel a long way to avoid passing through Samaria, and no self-respecting Jew would speak to, let alone help, a Samaritan.

Acts 8 introduces us to a Samaritan charlatan named Simon who became fascinated not only with the preaching of Philip, but also with the power that accompanied his words. Though the Roman world was full of similar sorcerer, Simon was highly regarded in Samaria and was believed to be an incarnation or a special representative of a god. He was fascinated by the results of Philip’s preaching. Simon himself was baptized and then attached himself to Philip. When the apostles in Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John. There they prayed for them, that they may receive the Holy Spirit. When Simon saw that the Holy Spirit was given through the laying on of the apostles’ hands, he offered them money because he too wanted this power. The Church leaders of the first centuries universally represented Simon as the first heretic and named the sin of buying spiritual goods or offices “simony” after him.

At the end of Acts 8 we have the story of an angel directing Philip to go to a desert place where he met an Ethiopian eunuch reading from the Old Testament prophet Isaiah. Eunuchs served in royal courts. This particular eunuch had been worshipping in Jerusalem. Because he could not be circumcised, the Old Covenant law did not allow him to become a full member of the Jewish community. Philip was able to answer his questions and guide the eunuch into a right understanding of the passage he was reading. Ultimately the eunuch eagerly asked to be baptized. (to be continued...)

Many Blessings,

Sr. Alice Michael S.U.S.C

ESQUINA DE LA EDUCACIÓN RELIGIOSA

Sister Alice Michael, S.U.S.C. - Directora de la Formacion de Fe
Numero de Contacto 718 591-6536

“Hechos de los Apóstoles” continuó: En los últimos siete capítulos, hemos tenido un resumen de los primeros días de la Iglesia cristiana en Jerusalén, el lugar donde comenzó. Desde el momento en que el Espíritu Santo descendió sobre los apóstoles en el Cenáculo, se convirtieron en hombres transformados. Sin temer más las consecuencias de seguir al Señor, decidieron con valentía proclamar las Buenas Nuevas de Su resurrección y llamar a la gente al arrepentimiento y al bautismo. Pronto siguieron los conversos, y comenzó a formarse una comunidad que tenía todos los signos de la vida de la Iglesia hoy: enseñanza, adoración, compañerismo, oraciones y la Eucaristía. Los primeros cristianos compartieron todo lo que poseían y vivieron juntos como familia. A medida que más personas se unieron a la comunidad y se agregaron necesidades materiales a las espirituales, comenzó a surgir una estructura de liderazgo con el nombramiento de diáconos. El reino restaurado estaba tomando forma bajo la autoridad de los apóstoles, y el escenario estaba listo para crecer más allá de Jerusalén. La oposición de los líderes judíos comenzó casi de inmediato y la primera "ola de testimonio" culminó al final del capítulo 7 con el martirio de Esteban. ¿Detendría esto el nuevo movimiento como esperaban los líderes judíos o lo estimularía? La muerte de Esteban no fue el final sino el comienzo de una gran persecución que estalló contra la joven Iglesia en Jerusalén.

Conocimos a Felipe en Hechos 6 cuando fue elegido para ser uno de los siete diáconos. Esparcido con los otros cristianos, Felipe comenzó a predicar a los samaritanos. La ciudad de Samaria había sido una vez la capital de Israel en el norte durante el período del Reino Divido. En el 722 a. C., los asirios invadieron y conquistaron la tierra, llevando cautivos a la mayoría de los israelitas y dejando atrás a algunos, principalmente a los pobres. Los que quedaron casados con extranjeros traídos allí por el reino asirio. La raza mixta resultante se conoció como los samaritanos. Debido a esto y al hecho de que no adoraban a Dios de la misma manera que lo hacían los israelitas, los samaritanos eran odiados y despreciados por los judíos del sur. Más tarde, cuando los judíos regresaron del exilio y comenzaron a reconstruir el Templo de Jerusalén y a restaurar las murallas de la ciudad, los samaritanos opusieron fuertemente. En la época de Cristo había un odio de larga data entre los dos grupos, hasta el punto en que un judío viajaría un largo camino para evitar pasar por Samaria, y ningún judío que se respetara a sí mismo hablaría, y mucho menos ayudaría, a un samaritano. .

Hechos 8 nos presenta a un charlatán samaritano llamado Simón que quedó fascinado no solo con la predicación de Felipe, sino también con el poder que acompañaba sus palabras. Aunque el mundo romano estaba lleno de hechiceros similares, Simón era muy apreciado en Samaria y se creía que era una encarnación o un representante especial de un dios. Estaba fascinado por los resultados de la predicación de Felipe. El mismo Simón fue bautizado y luego se unió a Felipe. Cuando los apóstoles de Jerusalén oyeron que Samaria había recibido la palabra de Dios, les enviaron a Pedro y a Juan. Allí oraron por ellos, para que recibieran el Espíritu Santo. Cuando Simón vio que el Espíritu Santo fue dado por la imposición de las manos de los apóstoles, les ofreció dinero porque él también quería ese poder. Los líderes de la Iglesia de los primeros siglos representaron universalmente a Simón como el primer hereje y nombraron el pecado de comprar bienes espirituales u oficios "simonía" en su honor.

Al final de Hechos 8 tenemos la historia de un ángel que le indicó a Felipe que fuera a un lugar desierto donde se encontró con un eunuco etíope que leía del profeta Isaías del Antiguo Testamento. Los eunucos servían en las cortes reales. Este eunuco en particular había estado adorando en Jerusalén. Debido a que no pudo ser circuncidado, la ley del Antiguo Pacto no le permitió convertirse en miembro de pleno derecho de la comunidad judía. Felipe pudo responder a sus preguntas y guiar al eunuco a una comprensión correcta del pasaje que estaba leyendo. Al final, el eunuco pidió ansiosamente ser bautizado. (continuará...)

Muchas Bendiciones,

Sr. Alice Michael S.U.S.C

REGISTRATION/RE-REGISTRATION FOR ALL FAITH FORMATION CLASSES

There will be registration from 8:30 am -1:00 pm on Sunday for all new students and for all students who are returning for their on-going classes. Those students who have already received their First Holy Communion are expected to continue their formation in the faith. Preparation for First Penance and First Communion is in no way sufficient for the children to grow in their knowledge of God and in deepening their grasp of what is our Catholic faith all about. These students who do continue their formation are called "Followers of Jesus". We need the help and encouragement from the parents. The students will follow what the parents make a priority.

At this moment, we are 99.9% confident that this coming year's classes will be in-person. Parents will be informed of details as we come closer to September. In the meantime, let us pray for one another and help one another to safely enjoy the summer. Please remember, it is NEVER VACATION from our duties toward God and His Church. There is a great variety of Masses in our parish. So if we want to give God His priority, we can do so and still enjoy the many opportunities for fun and recreation that the summer offers us.

FOR ADULTS who may be seeking Baptism, Holy Communion, and/or Confirmation, registration will be available at the same time as above. You may also call Sister Alice at 718-591-6536 for further details. We will do our best to accommodate your schedule etc..

WE ASK ALL OF OUR READERS TO PLEASE HELP SPREAD THE WORD THAT WE ARE REGISTERING AND REGISTERING FOR ALL CLASSES. Thank you and God bless.

REGISTRO / RE-REGISTRO PARA TODAS LAS CLASES DE FORMACIÓN DE FE

Habr  registro de 8:30 am a 1:00 pm el domingo para todos los estudiantes nuevos y para todos los estudiantes que regresan para sus clases en curso. Se espera que aquellos estudiantes que ya han recibido su Primera Comuni n contin en su formaci n en la fe. La preparaci n para la Primera Penitencia y la Primera Comuni n no es de ninguna manera suficiente para que los ni os crezcan en su conocimiento de Dios y profundicen su comprensi n de lo que es nuestra fe cat lica. Estos estudiantes que contin an su formaci n se denominan "Seguidores de Jes s". Necesitamos la ayuda y el aliento de los padres. Los estudiantes seguir n lo que los padres hagan una prioridad.

En este momento, tenemos un 99,9% de confianza en que las clases del pr ximo a o ser n presenciales. Los padres ser n informados de los detalles a medida que nos acerquemos a septiembre. Mientras tanto, oremos los unos por los otros y ayud monos unos a otros a disfrutar el verano con seguridad. Por favor recuerde, NUNCA ES VACACIONES de nuestros deberes hacia Dios y Su Iglesia. Hay una gran variedad de misas en nuestra parroquia. Entonces, si queremos darle a Dios Su prioridad, podemos hacerlo y a n disfrutar de las muchas oportunidades de diversi n y recreaci n que nos ofrece el verano.

PARA LOS ADULTOS que puedan estar buscando el Bautismo, la Sagrada Comuni n y / o la Confirmaci n, el registro estar  disponible al mismo tiempo que el anterior. Tambi n puede llamar a la hermana Alice al 718-591-6536 para obtener m s detalles. Haremos todo lo posible para adaptarnos a su horario, etc.

SOLICITAMOS A TODOS NUESTROS LECTORES QUE POR FAVOR AYUDEN A DIVULGAR QUE ESTAMOS REGISTRANDO Y REGISTRANDO PARA TODAS LAS CLASES. Gracias y Dios te bendiga.

*St. Nicholas of Tolentine Church
The Most Holy Body & Blood of Jesus
2021 Celebration*



St. Nicholas of Tolentine

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(718) 969-3226

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SCAN the QR Code using your smartphone camera app.

TAP the website QR Code that pops up on the screen.

EXPLORE the website. Expand Menu to access Live Mass Stream, Bulletins, Ways to Give & more.



Join us online for daily Mass at 12:05PM.
Sunday Masses at 9:15AM & 12:15PM.

Link Below:

<https://stnicholas-queens.org/live-mass-stream/>

SECOND COLLECTION UPDATE

June 27 - Peter's Pence & Vatican Contribution

Parish Office is Open From 9AM-12PM & 1PM-4PM. ONLY Monday-Friday, Until Further Notice. Please remember to wear a mask and ONLY ONE person inside the office at a time. Please be patient .

“He indeed died for all, so that those who live might no longer live for themselves but for Him who for their sake died and was raised.” Is Christ calling you to die to self and live for Him as a priest, deacon or in the consecrated life? Contact the Vocation Office at (718) 827-2454 or email: vocations@diobrook.org.



The St. John's University Speech and Hearing Center will be offering **FREE** speech and hearing screenings from **June 21, 2021 through August 5, 2021**.

Please call the center at 718-990-6480 to schedule an appointment. The Speech and Hearing Center is located at 152-11 Union Turnpike, Flushing NY 11367

Sponsors for the Sanctuary Lamp this week are:

Cecil Solivio



The Bread and Wine this Weekend is In Memory of

Marcos Vasquez Malca

Please visit St. Nick's website at:
www.stnicholas-queens.org



**Unase del Santo Rosario
Pública para America**

“Nuestra Santísima Madre nos pide que oremos por la restauración del orden y la moralidad en nuestra Sociedad”

Motivo: Santo Rosario

Cuando: Sabado , Julio 10, 2021

- 12:45 mediodia despues de

12:15 Santa Misa

Donde: Al frente de la Iglesia San Nicholas - La esquina de Parsons Blvd y Goethals Bilinguale

Join the Public Rosary Rally for America

“Our Blessed Mother is asking us to pray for the restoration of order and morality in our society”

What: Pray the Rosary

**When: Saturday, July 10, 2021
- 12:45 Noon after
12:15 Mass**

Where: St. Nicholas Tolentine Church Lawn - Corner of Parsons Blvd & Goethals Ave Bilingual



SUNDAY, JUNE 20, 2021 MARK 4:35-41

A reading from the holy Gospel according to Mark

On that day, as evening drew on, Jesus said to his disciples: "Let us cross to the other side." Leaving the crowd, they took Jesus with them in the boat just as he was. And other boats were with him.

A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?" He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey?"

DOMINGO, JUNIO 20, 2021 EVANGELIO MARCOS 4:35-41

Lectura del santo Evangelio según San Marcos

Un día, al atardecer, Jesús dijo a sus discípulos: “Vamos a la otra orilla del lago”. Entonces los discípulos despidieron a la gente y condujeron a Jesús en la misma barca en que estaba. Iban además otras barcas.

De pronto se desató un fuerte viento y las olas se estrellaban contra la barca y la iban llenando de agua. Jesús dormía en la popa, reclinado sobre un cojín. Lo despertaron y le dijeron: “Maestro, ¿no te importa que nos hundamos?” Él se despertó, reprendió al viento y dijo al mar: “¡Cállate, enmudece!” Entonces el viento cesó y sobrevino una gran calma. Jesús les dijo: “¿Por qué tenían tanto miedo? ¿Aún no tienen fe?” Todos se quedaron espantados y se decían unos a otros: “¿Quién es éste, a quien hasta el viento y el mar obedecen?”

Gospel Reflection...

Lord, I know no better proof of your health and strength than this scene. You had the gift of sleeping in any situation. You slept on the cushion in the stern while the waves were beating and almost swamping the boat. And when you awoke, you brought calm. To voyage with you is to voyage in peace even in a storm.

Take your place in Jesus' boat and allow yourself to be drawn into the whole experience. Let the drama unfold. How do you feel when the waves pour into the boat, threatening to sink her? Do you cry out to Jesus and find him unresponsive because he is asleep? After a while he wakes and calms the wind and the sea; and chides the disciples for their lack of faith. Do you share their awe as they realize that they are in the presence of some extraordinary power? Are you as faithless as they are when storms arise in your life and Jesus seems distant and unconcerned?

Put yourself imaginatively into the boat with the disciples. Allow yourself to experience the happy anticipation at the start of the voyage and then the terror as the gale sweeps in. Your life is in danger. You look to Jesus to save you but he is asleep--as if he doesn't care. Then feel the relief as he speaks with authority and calms the wind and sea. Are you embarrassed when he questions your faith? Is there anything you want to say to him after this adventure?

Jesus rebukes the storm – with all the authority of a trainer bringing an unruly animal to heel. The disciples now have to totally revise their view of what they are dealing with in Jesus. (Sacred Space)