

SAINT NICHOLAS OF TOLENTINE PARISH

150-75 Goethals Ave. Jamaica, NY 11432

(718) 969-3226 - Office

(718) 380-0345 - Fax

www.stnicholas-queens.org



**Corpus Christi
June 06, 2021**

WEEKEND SCHEDULE/HORARIO DE MISAS

Saturday Eve: 5:00 P.M.

Sunday Masses: 7:30 A.M.

9:15 A.M. (ESPAÑOL)

10:45 A.M.

12:15 P.M.

5:00 P.M.

Daily Mass - Monday to Saturday 7:45 A.M. & 12:05 P.M.

BAPTISMS

Parents must first call the rectory 1 month before the date and present the original birth certificate.

English: The 2nd Sunday of each month at 2:00 pm.

Instruction class is on the first Monday of the month at 7:30 pm.

Spanish: The 3rd Sunday of each month at 2:00 pm.

Instruction class is on the Friday before at 7:00 pm.

RECONCILIATION (CONFESSIONS)

Monday through Saturday: 11:45 am- 12:00 Noon - Chapel

Saturday: 4:00 - 4:45 pm - Church. *And by appointment.*

MARRIAGE

According to Diocesan regulations, arrangements must be made at least six months in advance in the rectory.

CARE OF THE SICK

Communion is regularly brought to the sick by the Priests and Ministers of Communion. Please let us know if someone is confined at home because of illness or age.

TEMPORARY RECTORY OFFICE HOURS

Monday to Friday: 9:00 am - 12 Noon & 1:00 - 4:00 pm

Saturday: CLOSED

Sunday: CLOSED

ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY (Pre-K to 8)

80-22 Parsons Blvd. Phone: 718-380-1900

www.sntschoollny.org

RELIGIOUS EDUCATION CENTER S

150-85 Goethals Ave. Phone: 718-591-6536

OUTDOOR FLEA MARKET Phone: 718-591-1815

Email: stnicksfleamarket@gmail.com

EUCCHARISTIC ADORATION Most Sundays from 1:30-4:45 pm and First Fridays after 12:05 PM Mass.



Masses for the Week**Saturday, June 05**

5:00p Christian Torre (L)

Sunday, June 06

7:30 People of the Parish

9:15 Aurelia & Angel Muniz, Jr.
Luz Albazapata & Luis Arnoldo Mejia
(Death Anniv.)
In memory of Fermina Marte
Amalia Ruiz & Nelson Martinez
Guillermina Segaline

10:45

Arsenio V. Paredes

For the soul of Melchor Emos

For the soul of Danilo Labarda

Maria Ricare & Eufemio Marabe

Roland Alonzeau (L)

Ophelia Quiocho (Death Anniv.)

Mario Atillo (Death Anniv.)

12:15p Ogbuenyi Victoria Enwemaya

5:00p Birthday blessings for Logan & Simon
Juntereal**Monday, June 07**7:45 For the Intercession of Blessed Michael
McGivney

12:05p For the Intercession of the Sacred Heart

Tuesday, June 08

7:45 For the Intercession of the Sacred Heart

12:05p Eliseo Espinales

Wednesday, June 09

7:45 In Memory of Joseph Xia

12:05p Miguel Antonio Velasquez

Thursday, June 10

7:30 Josefina M. Padilla (1yr Death Anniv.)

12:05p Crispilo Teylan

Friday, June 11

7:45 Souls in Purgatory

12:05p Leclerc Nesifort (Death Anniv.)

Saturday, June 12

7:45 Cherian & Aleykutty Thekkel

12:05p Robert Emmanuel & Venise Charles
Emmanuel

5:00p Danilo Katipunan & Dennis Icavalo

Sunday, June 13

7:30 Purgatorial Society

9:15 In Memory of Ana Antonia Salcedo &
Rafael Salcedo

10:45 Arsenio V. Paredes

Roland Alonzeau (L)

12:15p Ogbuenyi Victoria Enwemaya

5:00p People of the Parish

ACTIVITIES FOR THE WEEK**ALL ACTIVITIES ARE
SUSPENDED UNTIL
FURTHER NOTICE****TODAS LAS ACTIVIDADES
ESTAN SUSPENDIDAS HASTA
NUEVO AVISO****Next Weekend's Readings**

Ezekiel 17:22-24 In a vision of the prophet the remnant of Israel is promised a return to Zion.

Psalm 92:2-3, 13-14, 15-16 Those who are planted firmly in the Lord will flourish and bear fruit.



2 Corinthians 5:6-10 While mortal life is not the point of life in Christ, it is the medium of the gospel message.

Mark 4:26-34 Jesus describes life in the reign of God: purposeful, hidden, vibrant, fruitful.

Week Ending: May 30, 2021

Total Regular Collection: \$6,173.00

Thank you for your continued support.**RECTORY**

Rev. Jovito B. Carongay, Jr.	Pastor
Rev. Noel A. Daduya	Parochial Vicar
Rev. Thomas P. Joseph, CMI	Parochial Vicar
Deacon Thomas Jorge	Permanent Deacon

STAFF

Ms. Guadalupe Rojas	Parish Secretary
Mrs. Gloria Scarola	Bookkeeper
Mr. Steven Acosta	Maintenance Manager
Mr. José L. Villanueva	Music Director
Mrs. Maria Coronel	Youth Minister
Ms. Christina Rosado	Youth Minister

ST. NICHOLAS OF TOLENTINE CATHOLIC ACADEMY

Mr. Robert Lowenberg	Principal
Ms. Julissa Gonzalez	Secretary
Mrs. Lorraine White	Administrative Assistant
Mrs. Sonya Vidal	Tuition Manager

RELIGIOUS EDUCATION CENTER

Sr. Alice Michael, S.U.S.C.	Director of Faith Formation
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The Bread and Wine this
Weekend is In Memory of**Aurelia &
Angel Muniz, Jr.**

RELIGIOUS EDUCATION CORNER

**Sister Alice Michael, S.U.S.C. - Director of Faith Formation
Contact Information 718 591-6536**

Study of the “Acts of the Apostles” continued: In Acts 4 we find a great problem between the religious leaders of Israel and the apostles. The big question was “who hold the legitimate authority in Israel”? Is it the chief priests and elders and scribes, or is it the apostles? The members of the Sanhedrin are so not impressed by the boldness of Peter and John and by the evidence of the healed lame man that they let the apostles off with a warning. But the apostles know the seriousness of the situation. They narrowly escaped imprisonment and maybe worse, but the religious leaders will not stop with this. It is a sign of the growing maturity of the young Church that its followers react not by hiding and backing off but with a strong plea to God for strength. This boldness is one of the defining marks in Acts of people who are filled with the Holy Spirit.

The Greek word for “boldness” is *parresia*, which literally means “telling all.” But it is more than just confident communication. The boldness of a Christian flows from conviction and character. The early Christians were changed people—changed by the Resurrection of Jesus. Their experience of the empty tomb and the risen Lord gave them a mission, a message, and the means to face any fear or opposition. Jesus’ disciples exercise boldness not only in their preaching, but also in the way that they pray. This boldness is the fruit of an encounter with the living Christ and the indwelling of the Holy Spirit.

Acts 5 tells us that not everyone caught up by the Spirit in those early days showed the same selfless sharing that Barnabas did, but the story of Ananias and Sapphira reminds us that, even then giving was a matter of personal choice and self-sacrifice (read Acts 5:1-16).

In the New Testament, the Greek term “*ekklesia*”, translated as “Church”, appears only three times in the gospels, but more than twenty times in the Acts of the Apostles. In the Greek Old Testament it is one of two words used for the congregation of Israel. *Ekklesia* literally means the “called out ones” who are then gathered as the one people of God. In Matthew 16:18, Jesus stated that He would build a new People of God or “called out ones”. The Acts of the Apostles records the remarkable growth of that new People, the Church (Acts 2:47, 5:11; 8:3; 9:31). In Acts 5:41 we find the apostles incredibly rejoicing over being beaten because “they were counted worthy to suffer dishonor for the name”. Maybe they recalled Jesus’ instruction in the Sermon on the Mount, “Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you” (Matthew 5:11-12). To suffer for Christ is an honor that produces joy! We could each ask ourselves, “Have I or someone I know ever experienced great joy in the midst of great suffering”? How can suffering possibly bring joy? John Paul II wrote in “*Salvifici Doloris*” that “with the Passion of Christ all human suffering has found itself in a new situation. ... In bringing about the Redemption through suffering, Christ has also raised human suffering to the level of the Redemption. So each person, in his/her suffering, can also become a sharer in the redemptive suffering of Christ.” This reality will be continued this week.

Many Blessings,

Sr. Alice Michael S.U.S.C.

ESQUINA DE LA EDUCACIÓN RELIGIOSA

Sister Alice Michael, S.U.S.C. - Directora de la Formación de Fe
 Número de Contacto 718 591-6536

Continuación del estudio de los "Hechos de los Apóstoles": En Hechos 4 encontramos un gran problema entre los líderes religiosos de Israel y los apóstoles. La gran pregunta era "¿quién tiene la autoridad legítima en Israel"? ¿Son los principales sacerdotes, los ancianos y los escribas, o son los apóstoles? Los miembros del Sanedrín no están tan impresionados por la osadía de Pedro y Juan y por la evidencia del cojo sanado que dejaron ir a los apóstoles con una advertencia. Pero los apóstoles conocen la gravedad de la situación. Ellos escaparon por poco del encarcelamiento y tal vez algo peor, pero los líderes religiosos no se detendrán con esto. Es un signo de la madurez creciente de la Iglesia joven que sus seguidores reaccionen no escondiéndose y retrocediendo, sino con una fuerte súplica a Dios en busca de fuerza. Esta audacia es una de las marcas definitorias en los Hechos de las personas que están llenas del Espíritu Santo.

La palabra griega para "valentía" es parresia, que literalmente significa "contar todo". Pero es más que una comunicación segura. La audacia de un cristiano fluye de la convicción y el carácter. Los primeros cristianos fueron personas transformadas, transformadas por la resurrección de Jesús. Su experiencia del Tom vacío y el Señor resucitado les dio una misión, un mensaje y los medios para enfrentar cualquier temor u oposición. Los discípulos de Jesús ejercen audacia no solo en su predicación, sino también en la forma en que oran. Esta audacia es el fruto de un encuentro con el Cristo vivo y la morada del Espíritu Santo.

Hechos 5 nos dice que no todos los que fueron arrebatados por el Espíritu en esos primeros días mostraron el mismo compartir desinteresado que Bernabé, pero la historia de Ananías y Safira nos recuerda que, incluso entonces, dar era una cuestión de elección personal y abnegación (lea Hechos 5: 1-16).

En el Nuevo Testamento, el término griego "ekklesia", traducido como "Iglesia", aparece solo tres veces en los evangelios, pero más de veinte veces en los Hechos de los Apóstoles. En el Antiguo Testamento griego es una de las dos palabras que se usan para la congregación de Israel. Ekklesia significa literalmente los "llamados" que luego son reunidos como el único pueblo de Dios. En Mateo 16:18, Jesús declaró que Él construiría un nuevo Pueblo de Dios o "convocados". Los Hechos de los Apóstoles registran el notable crecimiento de ese nuevo Pueblo, la Iglesia (Hechos 2:47, 5:11; 8: 3; 9:31). En Hechos 5:41 encontramos a los apóstoles increíblemente regocijados por haber sido golpeados porque "fueron contados dignos de sufrir deshonra por el nombre". Quizás recordaron la instrucción de Jesús en el Sermón de la Montaña: "Bienaventurado eres cuando los hombres te insultan y te persiguen y profieren todo tipo de maldad contra ti falsamente por mi causa. Regocijense y regocijense, porque grande es su recompensa en los cielos, porque así persiguieron a los profetas que fueron antes de ustedes" (Mateo 5: 11-12). ¡Sufrir por Cristo es un honor que produce gozo! Cada uno de nosotros podríamos preguntarnos: "¿Alguna vez yo o alguien que conozco ha experimentado un gran gozo en medio de un gran sufrimiento"? ¿Cómo puede el sufrimiento traer alegría? Juan Pablo II escribió en "Salvifici Doloris" que "con la Pasión de Cristo todo sufrimiento humano se encuentra en una nueva situación. ... Al realizar la redención mediante el sufrimiento, Cristo también ha elevado el sufrimiento humano al nivel de la redención. De modo que cada persona, en su sufrimiento, también puede convertirse en partícipe del sufrimiento redentor de Cristo". Esta realidad continuará esta semana.

Muchas Bendiciones,

Sr. Alice Michael S.U.S.C

FLEA MARKET UPDATE



Is in process of reopening. If everything works out, Our set date is

JUNE 19,2021

Please keep checking the bulletin for future updates! Stay Safe and thank you for your patience!

LIVE 
STREAMING

Join us online for daily Mass at 12:05PM.
Sunday Masses at 9:15AM & 12:15PM.

Link Below:

<https://stnicholas-queens.org/live-mass-stream/>

SECOND COLLECTION UPDATE

June 6th - Air Conditioning

**Parish Office is Open From
9AM-12PM & 1PM-4PM.
ONLY Monday-Friday, Until Further Notice. Please remember to wear a mask and ONLY ONE person inside the office at a time. Please be patient .**

“Christ came as high priest.” Do these words of Christ challenge you to give your all for Him as a priest, deacon or in the consecrated life? Contact the Vocation Office at (718) 827-2454 or email: vocations@diobrook.org.



The St. John’s University Speech and Hearing Center will be offering **FREE** speech and hearing screenings from **June 21, 2021 through August 5, 2021.**

Please call the center at 718-990-6480 to schedule an appointment. The Speech and Hearing Center is located at 152-11 Union Turnpike, Flushing NY 11367

**Sponsors for the Sanctuary Lamp
this week are:**

Eda Hassamal



PLEASE REMEMBER IN YOUR PRAYERS

The Deceased: Maria Catubig

The Sick: Maria Delia Bajaro



Please visit St. Nick’s website at:
www.stnicholas-queens.org

Saint Nicholas of Tolentine Parish

150-75 Goethals Avenue
Jamaica, New York 11432

*The 17th Annual Feast Celebration in Honor of the
Solemnity of the Sacred Heart OF Jesus and
Immaculate Heart of Mary*



**11:15am ---- Exposition of the
Blessed Sacrament**

**11:30 am ---- Rosary and
Novena**

**12:05 pm ---- Eucharistic
celebration**

Please join us to our 9 days novena starting
on June 2-10, 2021, at 11:30 am before the
12:05 PM Mass

*"Come to me, all of you who are heavily
Burdened, and I will give you rest."*

June 11, 2021 FRIDAY

11:00 AM - 2:00 PM

For Information, contact sponsoring group:

- Jesus and Mary Intercessory prayer group, Mila (718) 297-4229
- Light of Christ Charismatic prayer community, Cookie (929) 254-8703
- Flower Festival group, Tess (718) 915 -8230
- Holy Family, Adrian Teylan (718) 793-7384
- Unidos En El Amor de Dios, Pedro Garcia
- God The Father, Fe Dotillos (347) 251-2207
- Mary Praying in the Cenacle, Rosana Baigoria (347) 825-4147
- Simbang Gabi, Bing Custodio, (917) 459-8673

Donations of Bunch of Roses will be most appreciated

ST. NICHOLAS OF TOLENTINE

150-75 Goethals Ave., Jamaica, NY 11432 (718) 969-3226



EUCCHARISTIC ADORATION INFORMATION SHEET

ADORER CONTACT INFORMATION

Name: _____

Phone: _____

Email: _____

SCHEDULE PREFERENCES *(Please check all that apply.)*

1st Fridays 1:00 pm – 8:30 pm

Sundays 1:30 pm – 4:30 pm

- I want to be a PERMANENT ADORER**
(I commit to a consistent Day & Hour. If I am unable to keep my schedule, I will find a Substitute Adorer and advise the Parish office of the change.)
- Every 1st Friday** Hour(s): _____
(Indicate preferred hour between 1:00 – 8:30)
- Every Sunday** Hour(s): _____
(Indicate preferred hour between 1:30 – 4:30)
- I want to be a FLEXIBLE ADORER**
(I will fill out the ADORATION SCHEDULE Sheet based on my availability. NOTE: The Adoration Schedule Sheet is located on church entrances.)
- I want to be a SUBSTITUTE ADORER**
(I will fill in for Permanent Adorers based on my availability.)

Please submit completed form to the Parish Office. Thank you.

CORPUS CHRISTI



ST. NICHOLAS OF TOLENTINE

150-75 Goethals Ave., Jamaica, NY 11432 (718) 969-3226

ADORATION SCHEDULE

Everyone is invited to spend time with Jesus in Eucharistic Adoration. To help organize Adoration, please write your name and phone number on the time slot(s) you commit to attend. Thank you.



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ADORATION SCHEDULE

Everyone is invited to spend time with Jesus in Eucharistic Adoration. To help organize Adoration, please write your name and phone number on the time slot(s) you commit to attend. Thank you.

FIRST FRIDAY, JUNE 4, 2021

1:00 – 2:00 pm
2:00 – 3:00 pm
3:00 – 4:00 pm
4:00 – 5:00 pm
5:00 – 6:00 pm
6:00 – 7:00 pm
7:00 – 8:00 pm
8:00 – 8:30 pm

SUNDAY, JUNE 6, 2021

1:30 – 2:30 pm
2:30 – 3:30 pm
3:30 – 4:30 pm

SUNDAY, JUNE 13, 2021

1:30 – 2:30 pm
2:30 – 3:30 pm
3:30 – 4:30 pm

SUNDAY, JUNE 20, 2021

1:30 – 2:30 pm
2:30 – 3:30 pm
3:30 – 4:30 pm

SUNDAY, JUNE 27, 2021

1:30 – 2:30 pm
2:30 – 3:30 pm
3:30 – 4:30 pm

SUNDAY, JUNE 06, 2021 MARK 14:12-16

A reading from the holy Gospel according to Mathew

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

Then, after singing a hymn, they went out to the Mount of Olives.

DOMINGO, JUNIO 06, 2021 EVANGELIO MARCOS 14:12-16

Lectura del santo Evangelio según San Mateo

El primer día de la fiesta de los panes Azimos, cuando se sacrificaba el cordero pascual, le preguntaron a Jesús sus discípulos: “¿Dónde quieres que vayamos a prepararte la cena de Pascua?” Él les dijo a dos de ellos: “Vayan a la ciudad. Encontrarán a un hombre que lleva un cántaro de agua; síganlo y díganle al dueño de la casa en donde entre: ‘El Maestro manda preguntar: ¿Dónde está la habitación en que voy a comer la Pascua con mis discípulos?’ Él les enseñará una sala en el segundo piso, arreglada con divanes. Prepárennos allí la cena”. Los discípulos se fueron, llegaron a la ciudad, encontraron lo que Jesús les había dicho y prepararon la cena de Pascua.

Mientras cenaban, Jesús tomó un pan, pronunció la bendición, lo partió y se lo dio a sus discípulos, diciendo: “Tomen: esto es mi cuerpo”. Y tomando en sus manos una copa de vino, pronunció la acción de gracias, se la dio, todos bebieron y les dijo: “Ésta es mi sangre, sangre de la alianza, que se derrama por todos. Yo les aseguro que no volveré a beber del fruto de la vid hasta el día en que beba el vino nuevo en el Reino de Dios”.

Después de cantar el himno, salieron hacia el monte de los Olivos.

Gospel Reflection...

At this Passover meal, Jesus broke the bread and poured the wine which would be forever the action of his love among us. As he ate the Passover with the disciples, so now we eat and drink with him, the sacramental sign of his presence and his love among us. Faith nourished in prayer leads us to the Eucharist, the sign of unity and of mission in his people.

Every possible preparation was made for the Passover. For a month ahead of time, the meaning of Passover was explained in each synagogue and Jewish school so that no one was unprepared. As pilgrims streamed into Jerusalem, they noticed that every tomb near a road was painted with fresh whitewash, to prevent them from defiling themselves accidentally by brushing against a tomb.

However, Mark gives no hint that Jesus pre-arranged the signal or that a signal is for the purpose of avoiding premature arrest. Furthermore, the practical difficulties of such action would have been substantial. How would the disciples know exactly where and when to look? Would the man have to carry the jar of water until the disciples arrived? In a city packed shoulder-to-shoulder with pilgrims, how would the disciples find the man in the crowd? It seems better to see the intent here as evidence of Jesus' divine foreknowledge. (Sacred Space)

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